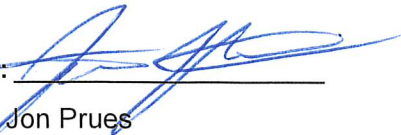




3275 N. M-37 Highway | P.O. Box 247
 Middleville, MI 49333-0247
 P: (269) 795-3308 or (800) 632-4572
 F: (269) 795-9788
 www.hpsnet.com

C O N F I D E N T I A L

Agreed: 
 Name: Jon Prues
 Title: Account Executive
 Date: June 10, 2021

Dietary – 330 (Rev. #8)

**BREAD & BAKERY PRODUCTS
 (IN, KY, OH, PA, TN)**

July 1, 2021

1. **DURATION:** One (1) year – July 1, 2021, through June 30, 2022 with the option to renew for up to four additional one (1) year terms, July 1, 2022 through June 30, 2023 and July 1, 2023 through June 30, 2024, July 1, 2024 through June 30 2025 and July 1, 2025 through June 30, 2026.
Current Status – First Term.

2. **SUPPLIER & ORDERING INSTRUCTIONS:** Klosterman Baking Company, Inc.

Please place all orders through:

Klosterman Baking Company, Inc.
 4760 Paddock Road
 Cincinnati, OH 45229
 513-242-1004
 FAX: 513-242-8257
 Business Hours: 24 Hours, 7 days/week
www.klostermanbakery.com

Contact: Jon Prues, Account Executive
 E-Mail: jonprues@klostermanbakery.com

To access the HPS contract, Members will need to sign the attached Letter of Participation.

3. **PRICING:** Per the attached pricing which is firm for one (1) year – July 1, 2021 Second year pricing is subject to a 30 day advance notice of any increases with the prior approval of the HPS Food Service Adm. Advisory Committee and School Food Purchasing Advisory Committees.

A. PRICING IS MEMBER NET.

4. **TERMS:** 14 Days Net.

5. **MINIMUM ORDER:** None

6. **SHIPPING:** Klosterman awarded Distributor/ FOB HPS member facility.

7. **SERVICE AREA:** Indiana, Kentucky, Ohio, Pennsylvania, & Tennessee (See attached Map)

8. **ELIGIBLE CLASSES OF TRADE:** Medical, Senior Living, Education, Medical Associate & Associates

9. **CONTRACT PORTFOLIO ANALYST:** Christina Kain, E-mail: ckain@hpsgpo.com

* Negotiated and approved for HPS Member Institutions by the Food Service Administrators Advisory Committee and School Food Purchasing Advisory Committees. (06-10-2020)