



DATE PROPOSAL SUBMITTED: \_\_\_\_\_

or

NO PROPOSAL SUBMITTED: \_\_\_\_\_

PLEASE SUBMIT REASON FOR NO PROPOSAL: \_\_\_\_\_

**HPS SCHOOL FOOD SERVICE PURCHASING PROGRAM**  
(Massachusetts HPS Contract #1007)

**REQUEST FOR PROPOSAL (RFP)**

**BY COMPETITIVE PROPOSAL PROCESS**

**FOR BROADLINE DISTRIBUTION OF  
FOOD AND NONFOOD SUPPLIES**

**COMMERCIAL and COMMODITY PRODUCTS**

**PROPOSAL OF MATERIAL - SPECIFICATION LIST**

**Proposals are due: By 5:00 p.m. EDT on April 22, 2024**

**Public Opening: April 25, 2024, 4:00 p.m. EDT at the HPS office**

**Contract Duration: July 1, 2024, through June 30, 2025, with HPS option to renew for up to four (4) additional terms of one year each: July 1, 2025, through June 30, 2026; July 1, 2026, through June 30, 2027; July 1, 2027, through June 30, 2028, and July 1, 2028, through June 30, 2029.**

**HPS  
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P.O. Box 247  
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