



HPS/GFS Education Firm Audit - November 4, 2025

ITEM	DESCRIPTION	CATEGORY	HPS BID PRICE	MEMBER PRICE	SCHOOL NAME	DATE	Difference
#403-KENTUCKY							
491074	6x5 LB ENTREE PENNE W/ALFREDO SCE	MT	\$ 69.38	\$ 69.38	HOME OF THE INNOCENTS, INC.	8/28/2025	\$ -
256363	104x1 OZ SNACK HOT FANTASTIX	GR	\$ 39.87	\$ 39.87	HCSD EAST HEIGHT ELEMENTARY	8/4/2025	\$ -
201081	6x4.5 LB FRIES WAFFLE	FR	\$ 47.11	\$ 47.11	BREATHITT COUNTY SCH.FOOD	8/28/2025	\$ -
209810	24x4 OZ BUTTER SUB	DY	\$ 43.44	\$ 43.44	FULTON INDEPENDENT SCHOOL	7/22/2025	\$ -
809062	72x1 EA BREAD GARL CHS PULL APART IW	FR	\$ 66.85	\$ 66.85	BOONE COUNTY SCHOOLS	8/13/2025	\$ -
796010	24x100 CO LID PRTN SOUFF 1.5/2/2.5Z	DS	\$ 21.52	\$ 21.52	WOODFORD COUNTY HIGH SCH	9/10/2025	\$ -
313262	2x5 LB CHIX DCD 1/2" 60%WHT CKD	PO	\$ 33.60	\$ 33.60	SAINT JAMES ELEMENTARY-ETOWN	8/14/2025	\$ -
131980	36x4 OZ FRUIT MIXED CUP JCE	GR	\$ 20.28	\$ 20.28	COMMUNITY ACTION OF SOUTHERN KY, INC	9/10/2025	\$ -
487272	1x72 CO PIZZA BF FIESTADA 5" WGRAIN	MT	\$ 57.82	\$ 57.82	COMM-GREEN COUNTY BOARD OF EDUC	9/3/2025	\$ -
649901	350x1 EA BAG RECLOSABLE SNACK	DS	\$ 7.82	\$ 7.82	CORBIN INDEPENDENT SCHOOLS	8/20/2025	\$ -
690030	132x2.6 OZ BEEF STK SALIS CKD	MT	\$ 83.82	\$ 83.82	POWELL CO.BD.FOODSERVICE	9/3/2025	\$ -
224830	24x12 FOZ DRINK FRT PNCH SPRT G2	BV	\$ 17.18	\$ 17.18	FLEMING CO BOARD OF ED	7/11/2025	\$ -
123081	72x2 CO PASTRY POP-TART WGRAIN CINN	GR	\$ 39.57	\$ 39.57	ADAIR COUNTY BD OF EDUCATION	9/1/2025	\$ -
231053	7x32 OZ BREAD WGRAIN SLCD 1/2"	FR	\$ 21.27	\$ 21.27	CAVERNA INDEPENDENT SCHOOLS	9/10/2025	\$ -
500471	6x81 OZ PINEAPPLE TROPICAL GLD	GR	\$ 45.10	\$ 45.10	LOGAN COUNTY BOARD OD EDUCATION	9/4/2025	\$ -
750892	4x7.12 LB CHIX BRST CHNK BRD SRIRACHA	PO	\$ 106.63	\$ 106.63	COMM-JOHNSON COUNTY BOARD OF EDUC	9/17/2025	\$ -
696900	104x1 OZ CHIP GARDEN SALSA	GR	\$ 40.75	\$ 40.75	SIMPSON COUNTY SCHOOL DISTRICT	9/3/2025	\$ -
401034	72x2.43 OZ BAGEL MINI STRAWB CRM CHS IW	FR	\$ 40.39	\$ 40.39	OWEN COUNTY SCHOOLS	8/27/2025	\$ -
523291	1x10 LB FISH BRD SHAPES 1Z O/R WGRAIN	SF	\$ 27.52	\$ 27.52	HARRISON COUNTY HIGH SCH	8/28/2025	\$ -
866920	216x2.2 OZ DOUGH BISC STHRN EZ SPLT	FR	\$ 46.16	\$ 46.16	GRANT-SHERMAN ELEMENTARY	8/28/2025	\$ -
536012	72x1 CO SAND UNCRUST PB&J STRAWB	MT	\$ 51.31	\$ 51.31	CHRISTIAN ACADEMY OF INDIANA	9/5/2025	\$ -