



3275 N. M-37 Highway | P.O. Box 247
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 www.hpsnet.com

C O N F I D E N T I A L

Agreed: Russell Cook

Name: Russell Cook

Title: Restaurant Division Manager

Date: June 10, 2021

Dietary – 343 (Rev. #7)

**BREAD & BAKERY PRODUCTS
(OH, WV, PA)**

July 1, 2021

1. **DURATION:** One (1) year – July 1, 2021, through June 30, 2022 with the option to renew for up to four additional one (1) year terms, July 1, 2022 through June 30, 2023 and July 1, 2023 through June 30, 2024, July 1, 2024 through June 30 2025 and July 1, 2025 through June 30, 2026.
Current Status – First Term.

2. **SUPPLIER & ORDERING INSTRUCTIONS:** Alfred Nickles Bakery, Inc.

Please place all orders through:
 Alfred Nickles Bakery Inc.
 26 Main St. N
 Navarre, OH 44662
 419-332-6418
 Fax: 419-3332-8165

Main Contact: Russell Cook, Division Manager
 E-mail: rcook@nicklesbakery.com
 Business Hours: 8 am – 5 pm.
 P: 330-904-0590

To access the HPS contract, Members will need to sign the attached Letter of Participation.

3. **PRICING:** Per the attached pricing which is firm for one (1) year – July 1, 2021 Second year pricing is subject to a 30 day advance notice of any increases with the prior approval of the HPS Food Service Adm. Advisory Committee and School Food Purchasing Advisory Committees.

A. PRICING IS MEMBER NET.

4. **TERMS:** 21 Days

5. **MINIMUM ORDER:** \$40

6. **SHIPPING:** FOB HPS member facility shipped by company truck.

7. **SERVICE AREA:** Portions of Ohio, Pennsylvania, & West Virginia. (See attached Map)

8. **ELIGIBLE CLASSES OF TRADE:** Medical, Senior Living, Education, **Medical Associates & Associates**

9. **CONTRACT PORTFOLIO ANALYST:** Christina Kain, E-mail: ckain@hpsgpo.com

* Negotiated and approved for HPS Member Institutions by the Food Service Administrators Advisory Committee and School Food Purchasing Advisory Committees.