

AFFIDAVIT OF PUBLICATION

Sold To
HPS - CU00032170
3275 N M 37 Hwy
Middleville, MI 49333-9126

Bill To
HPS - CU00032170
3275 N M 37 Hwy
Middleville, MI 49333-9126

State of Illinois

February 25, 2021

County of Cook

Order No: 6885915
\$197.65

I, Jeremy Gates, do solemnly swear that I am a representative of the Hartford Courant, printed and published daily, in the state of Connecticut and that from my own personal knowledge and reference to the files of said publication the advertisement of Public Notices was inserted in the regular edition.

On Dates as Follows:

Feb 24, 2021



Jeremy Gates, Representative,

Subscribed and sworn before me on February 25, 2021



Notary Public



Name of Notary, Typed, Printed, or Stamped

NOTICE TO VENDORS

Notice is hereby given that HPS will receive sealed Request for Proposals on the items listed below for the 2021-2022 school years:

- Milk & Dairy/Related Products

Proposals will be received at the HPS office until 5:00 p.m. EST, on March 15, 2021. Proposals will be reviewed at the May 2021 School Food Purchasing Advisory Committee(s) meetings and awarded on or before July 1, 2021.

- Bread & Bakery Products

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Specifications and Request for Proposal forms may be obtained from the HPS office, 3275 N. M-37 Hwy., P.O. Box 247, Middleville, MI 49333, phone number 269-795-3308. All proposals shall be on authorized forms. Email your requests to Christina Costanza, ccostanza@hpsgpo.com.

HPS reserves the right to reject any or all proposals in part or in whole, and to waive any informalities.

02/24/21 6885915


Order # - 6885915

CERTIFICATE OF PUBLICATION

STATE OF : DELAWARE
COUNTY OF: New Castle County

This is to certify that the annexed legal advertisement has been published in the publications and insertions listed below. "NOTICE TO VENDORS..." was published in the:

The Newark Post 02/26/21



James F. Normandin
President & Publisher

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2936452 NP

2/26/2021

INDEPENDENT NEWSMEDIA INC. USA

110 Galaxy Drive • Dover, DE • 19901 • 1-800-282-8586

State of Delaware:


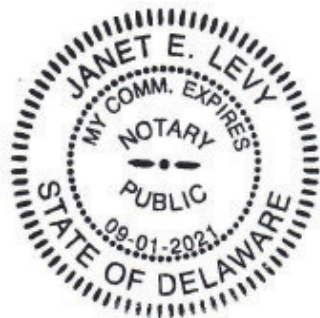
County of Kent:

Before me, a Notary Public, for the County and State aforesaid. Darel LaPrade, known to me to be such, who being sworn according to law deposed and says that he is the Publisher of **Delaware State News**, a daily newspaper published at Dover, County of Kent, and State of Delaware, and that the notice, a copy of which is hereto attached, as published in the **Delaware State News** in its issue of 02/23/21.



Publisher
Independent Newsmedia Inc. USA

Sworn to and subscribed before me this 23rd Day of February, A.D., 2021



Notary Public

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458989 DSN 2/23/2021

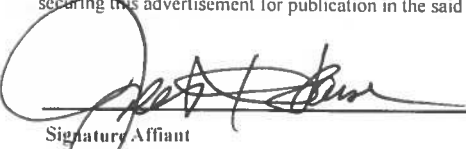
**Tampa Bay Times
Published Daily**

STATE OF FLORIDA
COUNTY OF Pinellas, Hillsborough, Pasco,
Hernando Citrus

} SS


Before the undersigned authority personally appeared **Jill Harrison** who on oath says that he/she is **Legal Advertising Representative** of the **Tampa Bay Times** a daily newspaper printed in St. Petersburg, in Pinellas County, Florida, that the attached copy of advertisement, being a Legal Notice in the matter **RE: Notice to Vendors** was published in **Tampa Bay Times: 2/24/21** in said newspaper in the issues of **Baylink Pinellas, Baylink Hillsborough, Baylink Pasco, Baylink Hernando Citrus**

Affiant further says the said **Tampa Bay Times** is a newspaper published in Pinellas, Hillsborough, Pasco, Hernando Citrus County, Florida and that the said newspaper has heretofore been continuously published in said Pinellas, Hillsborough, Pasco, Hernando Citrus County, Florida each day and has been entered as a second class mail matter at the post office in said Pinellas, Hillsborough, Pasco, Hernando Citrus County, Florida for a period of one year next preceding the first publication of the attached copy of advertisement, and affiant further says that he/she neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.



Signature Affiant

Sworn to and subscribed before me this **02/24/2021**



Signature of Notary Public

Personally known X or produced identification

Type of identification produced _____



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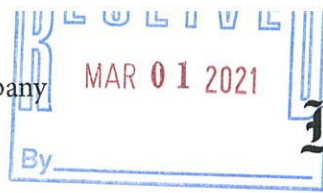
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(143093) 2/24/2021

Miami Herald Media Company
3511 NW 91 Avenue
Miami, FL 33172



Miami Herald **el Nuevo Herald**

AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification	PO
719690	0004876092-01	NOTICE TO VENDORS Notice is hereby given that HPS will receive sealed Re	

Attention:

HPS
P.O. BOX 247
MIDDLEVILLE, MI 49333

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**PUBLISHED DAILY
MIAMI-DADE-FLORIDA**

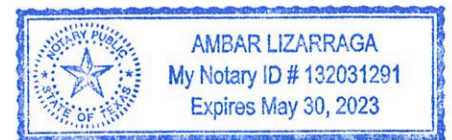
**STATE OF FLORIDA
COUNTY OF MIAMI-DADE**

Before the undersigned authority personally appeared: **VICTORIA RODELA**, who on oath says that he/she is **CUSTODIAN OF RECORDS** of The Miami Herald, a daily newspaper published at Miami in Miami-Dade County, Florida; that the attached copy of the advertisement that was published was published in said newspaper in the issue(s) of:

Publication: Miami Herald
Zone: MIA-Full Run
February 22, 2021

Affiant further says that the said Miami Herald is a newspaper published at Miami, in the said Miami-Dade County, Florida and that the said newspaper has heretofore been continuously published in said Dade County, Florida each day and has been entered a second class mail matter at the post office in Miami, in said Miami-Dade County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he/she has neither paid or promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper(s).

Sworn to and subscribed before me this 23rd, day of February, 2021



MAR 11 2021

PROOF OF PUBLICATION STATE OF GEORGIA

PUBLIC NOTICE

Before the undersigned authority personally appeared , who on oath says that he/she is a Legal Advertising Representative of the Atlanta Journal-Constitution, a Daily newspaper published in said City and State that is a newspaper of general circulation in Barrow, Bartow, Carroll, Chattooga, Cherokee, Clarke, Clayton, Cobb, Coweta, DeKalb, Douglas, Fayette, Floyd, Forsyth, Fulton, Gwinnett, Hall, Heard, Henry, Jackson, Jasper, Meriweather, Morgan, Newton, Paulding, Polk, Rockdale, Walton, White, Banks, Butts, Dawson, Franklin, Gilmer, Gordon, Habersham, Haralson, Lamar, Lumpkin, Madison, Monroe, Murray, Oconee, Pickens, Pike, Spalding, and Whitfield Counties, and State of Georgia, and that the attached copy of Legal Advertising was published 1 time(s) in said newspaper on 02/19/2021 and last date of Publication 02/19/2021.

HPS
3275 N M-37 HWY
P.O. BOX 247
MIDDLEVILLE, MI 49333

Invoice/Order Number: 0000675765
Ad Cost: \$736.00
Paid: \$736.00
Balance Due: \$0.00

Signed

(Legal Advertising Agent)

Sworn or affirmed to, and subscribed before me, this 24th day of February, 2021 in Testimony whereof, I have hereunto set my hand and affixed my official seal, the day and year aforesaid.

Signed

(Notary)

Please see Ad on following page(s).

HPS
3275 N M-37 HWY
P.O. BOX 247
MIDDLEVILLE, MI 49333

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Ad Cost:	\$736.00
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0000675765 01

Chicago Tribune

Sold To:
HPS - CU00032170
3275 N M 37 Hwy
Middleville,MI 49333-9126

Bill To:
HPS - CU00032170
3275 N M 37 Hwy
Middleville,MI 49333-9126

Classified Advertising: 6885938
Purchase Order:

Certificate of Publication:

State of Illinois - Cook

Chicago Tribune Media Group does hereby certify that it is the publisher of the Chicago Tribune. The Chicago Tribune is a secular newspaper, has been continuously published Daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Chicago, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 IL CS 5/5.

This is to certify that a notice, a true copy of which is attached, was published 1 time(s) in the Chicago Tribune, namely one time per week or on 1 successive weeks. The first publication of the notice was made in the newspaper, dated and published on 2/18/2021, and the last publication of the notice was made in the newspaper dated and published on 2/18/2021.

This notice was also placed on a statewide public notice website as required by 715 ILCS 5/2. 1.

On the following days, to-wit: **Feb 18, 2021**.

Executed at Chicago, Illinois on this

19th Day of February, 2021, by

Chicago Tribune Company



Jeremy Gates

Chicago Tribune

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2/18/21 6885938

The Journal Gazette

Account # 1067042 - 1403500

Allen County, Indiana

HPS

ATTACH COPY OF ADVERTISEMENT HERE

PUBLISHER'S CLAIM

LINE COUNT

Display Master (Must not exceed two actual lines, neither of which shall total more than four solid lines of the type in which the body of the advertisement is set) -- number of equivalent lines _____

Head -- number of lines _____

Body -- number of lines _____

Tail -- number of lines _____

Total number of lines in notice 40

COMPUTATION OF CHARGES

40 lines, 1 column(s) wide equals _____

40 equivalent lines at \$ 3.101 cents per line \$ 124.02

Additional charges for notices containing rule or tabular work
(50 per cent of above amount)

Charge for extra proofs of publication
(\$2.00 for each proof in excess of two)

TOTAL AMOUNT OF CLAIM \$ 124.02

DATA FOR COMPUTING COST

Width of single column in picas 9.8 Size of type 7point.
Number of Insertions 5

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper 5 times.

The dates of publication being as follows:

2/18/2021

Additionally, Newspaper has a Web site and this public notice was posted on the same day as it was published in The Journal Gazette.

Pamela K. Thornton

Pamela K. Thornton
Legal Clerk

Date: February 18, 2021

[Handwritten signature]

LEGAL ADVERTISING

See table of legal rates in the applicable State Board of Accounts Bulletin

Claim No. _____ Warrant No. _____

IN FAVOR OF _____

\$ _____

ON ACCOUNT OF APPROPRIATION FOR _____
Appropriation No. _____

ALLOWED _____
IN THE SUM OF \$ _____

I have examined the within claim and hereby certify as follows:

That it is in proper form.

That it is duly authenticated as required by law

That it is based upon statutory authority.

correct

incorrect

I certify that the within claim is true and correct, that the services there in itemized and for which charge is made were ordered by me and were necessary to the public business

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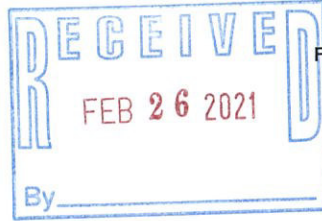
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2--18 1403500 hspaxlp

The Indianapolis Star
130 South Meridian Street
Indianapolis, IN 46225
Marion County, Indiana



Federal Id: 06-1032273

HPS

Account #:8006324572B
Order #:0004608121
of Affidavits: 1
Total Amount of Claim:\$296.86
This is not an invoice

HPS
ATTN Christina Costanza
P.O. BOX 247
MIDDLEVILLE, MI 49333

PUBLISHER'S AFFIDAVIT

STATE OF WISCONSIN, }
County Of Brown } SS:

Personally appeared before me, a notary public in and for said county and state, the undersigned

I, being duly sworn, say that I am a clerk for THE INDIANAPOLIS NEWSPAPERS a DAILY STAR newspaper of general circulation printed and published in the English language in the city of INDIANAPOLIS in the state of INDIANA and county of MARION, and that the printed matter attached hereto is a true copy, which was duly published in said paper for 1 times., the dates of publication being as follows:

The insertion being on the 02/22/2021

Newspaper has a website and this public notice was posted in the same day as it was published in the newspaper.

Pursuant to the provisions and penalties of Ch. 155, Acts 1953,

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

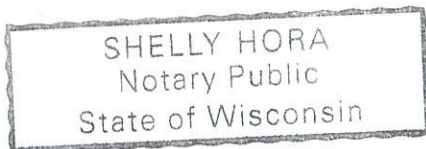
M. Sternhart

Date: Feb. 22, 2021 Title: Clerk

Subscribed and sworn to before me this 22 day of February, 2021

Shelly Hora
Notary Public

Notary Expires: 8-25-23



To: INDIANAPOLIS

STAR

(Governmental Unit)

_____ County, Indiana _____

Indianapolis, IN

21 lines, 2 columns wide equals 42 equivalent lines at \$6.77 per line @ 1 days, \$284.36

Website Publication \$0

Acct #: 8006324572B
Ad #: 0004608121

Charge for proof(s) of publication \$0.00

DATA FOR COMPUTING COST

Width of single column 9.5 ems

Number of insertions 1

Size of type 7 point

TOTAL AMOUNT OF CLAIM \$296.86

Claim No. _____ Warrant No. _____

IN FAVOR OF

The Indianapolis Star

Indianapolis, IN

Marion County

130 S. Meridian St. Indianapolis, IN 46225

I have examined the within claim and hereby certify as follows:

That it is in proper form.

This it is duly authenticated as required by law.

That it is based upon statutory authority.

That it is apparently (correct)
(incorrect)

\$ _____

On Account of Appropriation For

FED. ID

#06-1032273

Allowed _____, 20____

In the sum of \$ _____

I certify that the within claim is true and correct; that the services there-in itemized and for which charge is made were ordered by me and were necessary to the public business.

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(S - 2/22/21 - 0004608121)

hspaxlp



Order Confirmation

Customer

HPS

Customer Account

505483

Customer Address

3275 N M-37 HWY, PO BOX 247
MIDDLEVILLE MI 49333 USA

Customer Phone

269-736-3326

Customer Fax

Sales Rep

rdixon@herald-leader.com

Payor Customer

HPS

Payor Account

505483

Payor Address

3275 N M-37 HWY, PO BOX 247
MIDDLEVILLE MI 49333 USA

Payor Phone

269-736-3326

Customer EMail

rthrall@hpsnet.com

Order Taker

rdixon@herald-leader.com

<u>PO Number</u>	<u>Payment Method</u> Credit Card	<u>Blind Box</u>	<u>Tear Sheets</u> 1	<u>Proofs</u> 0	<u>Affidavits</u> 1
<u>Net Amount</u> \$221.29	<u>Tax Amount</u> \$0.00	<u>Total Amount</u> \$221.29	<u>Payment Amount</u> \$0.00	<u>Amount Due</u> \$221.29	
<u>Ad Order Number</u> 0004874821	<u>Order Source</u>	<u>Ordered By</u>	<u>Special Pricing</u>		
<u>Invoice Text</u>	<u>Promo Type</u>				
<u>Package Buy</u>	<u>Materials</u>				

Ad Order Information

<u>Ad Number</u>	<u>Ad Type</u>	<u>Production Method</u>	<u>Production Notes</u>
0004874821-01	LEX-Legal Liners	AdBooker	

<u>External Ad Number</u>	<u>Ad Attributes</u>	<u>Ad Released</u>	<u>Pick Up</u>
		No	

<u>Ad Size</u>	<u>Color</u>
1 X 49 li	

<u>Product</u>	<u>Placement</u>	<u>Times Run</u>	<u>Schedule Cost</u>
LEX-Herald-Leader	0300 - Legals Classified	1	\$221.29

<u>Run Schedule Invoice Text</u>	<u>Position</u>
NOTICE TO VENDORS Notice is hereby given	0301 - Legals & Public Notices

Run Dates
02/22/2021

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0004874821-01

LEXINGTON
HERALD-LEADER

100 Midland Ave. Lexington, KY 40508

**STATE OF KENTUCKY
COUNTY OF FAYETTE**

Before me, a Notary Public, and for said Dallas County and Texas State, this
22 day

of February, 2020 came Victoria Rodela

Personally known to me, who, being duly sworn, states as follows:

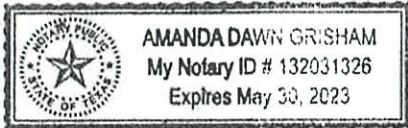
That he/she is Principal Clerk of

Lexington Herald-Leader, and that said publication date of

2-22-21 carried the advertising

of HP 5

occupying the following space 1x49 lines



4874821
By Victoria Rodela

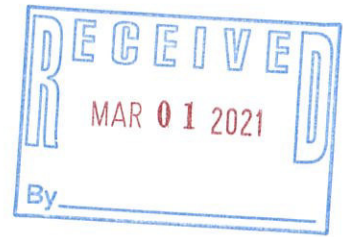
(SEAL)

Amanda Grisham
Notary Public

courier journal

PART OF THE USA TODAY NETWORK

A GANNETT COMPANY



Advertiser:

HPS
3275 N M 37 HWY

MIDDLEVILLE MI 493338831

AFFIDAVIT OF PUBLICATION

State of Wisconsin
County of Brown

LEGAL NOTICE
ATTACHED

RE: Order # 0004604904

Account #: LCJ-0000000777
Total Cost of the Ad \$701.35

This is not an invoice

of Affidavits 1

I, of The Courier-Journal, a newspaper published and printed in the State of Kentucky, County of Jefferson, and having general circulation in the County of Jefferson, who being duly sworn, depose that the advertisement of which the annexed is a true copy and has been published in the said newspaper, once in each issue as follows:

02/24/2021

Martha Stankard

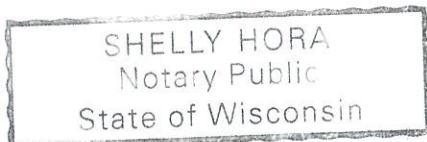
Subscribed and sworn to before me this 24th day of February, 2021

Shelly Hora

Notary Public

25-23

Commission expires



*made publication
over the phone*

NOTICE TO VENDORS

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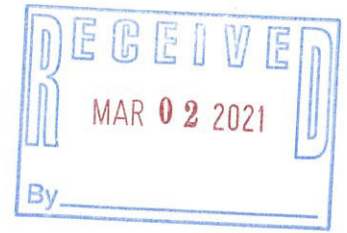
• Bread & Bakery Products

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HPS reserves the right to reject any or all proposals in part or in whole, and to waive any informalities.

Portland Press Herald
EST. 1862
Maine Sunday Telegram
www.pressherald.com



Public Notice

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I, Joan M. Jensen, Legal Advertising Representative of the Portland Press Herald and Maine Sunday Telegram newspapers of Portland, Maine, do hereby certify that the attached advertisement appeared in the February 23, 2021 edition of the Portland Press Herald.



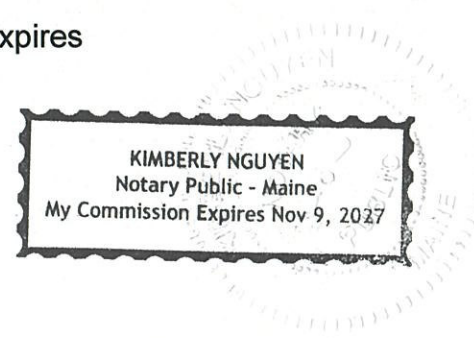
Legal Advertising Representative

Subscribed and sworn to before me
this 26th day of February 2021



Notary Public

My commission expires





300 E. Cromwell Street
Baltimore, Maryland 21230
tel: 410/332-6000
800/829-8000



WE HEREBY CERTIFY, that the annexed advertisement of Order No 6886236

Sold To:

HPS - CU00032170
3275 N M 37 Hwy
Middleville, MI 49333-9126

Bill To:

HPS - CU00032170
3275 N M 37 Hwy
Middleville, MI 49333-9126

Was published in "The Baltimore Sun", "Daily", a newspaper printed and published in Baltimore City on the following dates:

Feb 22, 2021

The Baltimore Sun Media Group

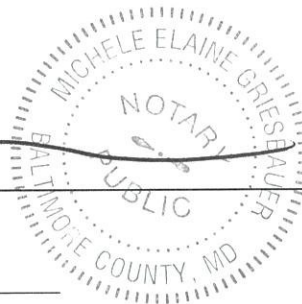
By B. Price, Legal Advertising

Subscribed and sworn to before me this 23 day of Feb 2021

By Michele Elaine

Notary Public

My commission expires 6/5/23





Order ID: 6886236

Printed: 2/16/2021 10:33:29 AM

Page 1 of 2

* Agency Commission not included

GROSS PRICE * : **\$333.41**

PACKAGE NAME: BSMG Legal Notices



Order ID: 6886236

Printed: 2/16/2021 10:33:29 AM

Page 2 of 2

* Agency Commission not included

GROSS PRICE * : \$333.41

PACKAGE NAME: BSMG Legal Notices

Product(s): The Baltimore Sun, Affidavit, classified.MDDC.com_TBS

AdSize(s): 1 Column (8BRD)

Run Date(s): Monday, February 22, 2021

Color Spec. B/W

Preview

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02/22/21 6886236

TO GLOBE NEWSPAPER CO., INC.,

For Advertising in the *BOSTON GLOBE*



HPS
3275 N. M-37 Hwy / P.O. Box 247
Middleville, MI 49333

LEGAL NOTICE

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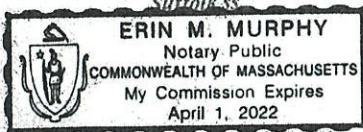
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I, **Christopher M Zito**, hereby certify that I am a *Classified Advertising Sales Representative* of the Boston Globe Media Partners, LLC., publishers of the Boston Globe; that the above advertisement has been inserted in said newspaper one time on Monday, February 22, 2021 and that it is charged at the usual rates.

Christopher M Zito
Boston, Mass – February 22, 2021

Personally appeared before me and made oath that the above statement subscribed to by him is true.....

Suffolk ss

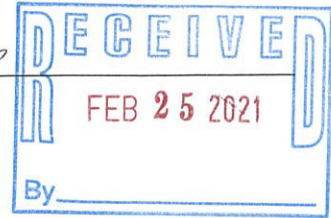


Erin M Murphy
Notary Public.
My Commission Expires *4/1/2022*

Ad# 479813/HPS Milk & Dairy, Bread & Bakery

STATE OF MICHIGAN)
County of Kent
and County of Ottawa

ss Dawn Sutton



Being duly sworn deposes and say he/she is Principal Clerk of



THE GRAND RAPIDS PRESS

DAILY EDITION

a newspaper published and circulated in the County of Kent and the County of Ottawa and otherwise qualified according to Supreme Court Rule; and that the annexed notice, taken from said paper, has been duly published in said paper on the following day(days) _____

February 23 A.D. 20 21

Sworn to and subscribed before me this 23 day of February 2021

Teasha R. Payne

TEASHA R. PAYNE
NOTARY PUBLIC, STATE OF MI
COUNTY OF MECOSTA
COMMISSION EXP FEB 24 2026
ACTING IN COUNTY OF Kent

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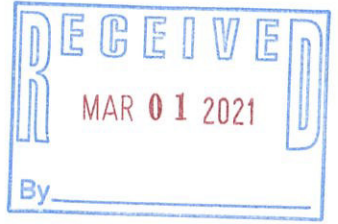
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AFFIDAVIT OF PUBLICATION
2125 Butterfield Dr, Suite 102N • Troy MI 48084

HPS
3275 N. M-37 Highway PO Box 247

Middleville, MI 49333
Attention: CHRISTINA COSTANZA

STATE OF MICHIGAN,
COUNTY OF OAKLAND

The undersigned Andy Slater, being duly sworn the he/she is the principal clerk of Oakland Press, theoaklandpress.com, published in the English language for the dissemination of local or transmitted news and intelligence of a general character, which are duly qualified newspapers, and the annexed hereto is a copy of certain order, notice, publication or advertisement of:

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HPS

Published in the following edition(s):

Oakland Press	02/22/21
theoaklandpress.com	02/22/21

VICKI ARSENAULT
 NOTARY PUBLIC - STATE OF MICHIGAN
 COUNTY OF OAKLAND
 My Commission Expires May 11, 2026
 Acting in the County of _____

Sworn to the subscribed before me this 25 Feb, 2021.

Vicki Arsenault
Notary Public, State of Michigan
Acting in Oakland County

Advertisement Information

Client Id: 540562 **Ad Id:** 2132378 **PO:** **Sales Person:** 200309

Customer Ad Proof

60002689 HPS CONTRACT PORTFOLIO ANALYST

Order Nbr 56456

Publication

Post - Dispatch

Contact
Address 1
Address 2
City St Zip
Phone
Fax

HPS CONTRACT PORTFOLIO ANALYST
3275 N M-37 HWY PO BOX 247 ATTN: RENY
MIDDLEVILLE MI 49333

8006324572

Section
SubSection
Category

Legals
9005 Bids and Proposals

Ad Key
Keywords

56456-1
NOTICE TO VENDORS Notice is he

Notes

Net Cost to publish on time on Monday
Ad is on HOLD Pending Payment
Deadline for Monday is 4pm on Thursday
To make payment Please Call 833-946-0557.
[Tanya Lemons 2/16/2021 7:47:58 AM]

PO Number
Rate
Order Price
Amount Paid
Amount Due

Legal
1040.38
0.00

1040.38

Start/End Dates
Insertions
Size

02/22/2021 - 02/22/2021
1
41

Salesperson(s)
Taken By

Tanya Lemons I023
Tanya Lemons

Ad Proof

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To whom it may concern:

As of March 2020 our office has been on restrictions due to the COVID Pandemic. As a result of these restrictions we are not able to provide Affidavits at this time. The affidavit process takes multiple employees to complete. We are unable to have those employees in the same proximity due to the social distancing requirement and the staff working remotely.

The Affidavit is required to have the Name of the Publication, the Date(s) of Publication, and copy of the Advertisement. As a courtesy, we often include the ad number to make it easier to match to your billing; then it is sworn/signed by a fact-checker that verifies it appeared each day ordered for publication and notarized.

We have temporarily replaced the Affidavit with a verifiable proof E-Tear as Proof of Publication. This E-Tear is an Electronic Tear Sheet that is clearly marked with the information typically found on the Affidavit with the exception of the sworn signature which is not necessary because it is the actual printing and not a representation and the notarization which is not necessary since it is not sworn. The biggest difference is you have an E-Tear for each day the ad publishes instead of one document to verify all publications. The File Name for the E-Tear contains the Ad Number and Publication Date. The E-Tear it's self has the date, publication name and ad highlighted.

Thank you for your understanding regarding this change.

Sincerely,

/s/ Tanya Lemons

Tanya Lemons

St. Louis Post-Dispatch/STLtoday.com/Suburban Journals

901 N. Tenth Street, St. Louis, MO 63101

Direct: (314) 340-8549

Toll Free: (800) 365-0820 ext. 8549

Fax: (314) 340-8664

E-mail: tlemons@post-dispatch.com

Kim lashes out as N. Korea's economy is ravaged

BY SIMON DENVER
The Washington Post

TOKYO — Kim Jong Un is angry, and he's lashing out.

North Korea's last economic plan failed "tremendously," he complained. And his inner circle lacked an "innovative viewpoint and clear tactics" in drawing up a new one, Kim told the ruling Workers' Party last month, yelling and finger-pointing at frightened-looking delegates.

His economy minister, appointed in January, has already been fired.

It's not altogether surprising. North Korea is suffering its worst slump in more than two decades, experts say. It's a combination of international sanctions and especially a self-imposed blockade on international trade in attempts to keep the coronavirus pandemic out.

A shortage of spare parts usually supplied from China has caused factories to close, including one of the country's largest fertilizer plants, and crippled output from the country's aging power plants, according to news reports. Electricity shortages, long a chronic problem, have become so acute, production has even halted at some coal mines and other mines, Kim himself admitted in mid-February.

"Without imported materials, raw materials and components, many enterprises stopped, and people, accordingly, lost their jobs," Alexander Matsegora, the Russian ambassador to North Korea, told the Interfax news agency.

The economic pain is unlikely to threaten Kim's regime or force any retreat in North Korea's standoff with the United States and allies over Pyongyang's nuclear program. Nor should it lead to famine — as it did in the 1990s, when hundreds of thousands of people died — partly because food production and distribution has improved in the past decades and ally China would probably come to North

Korea's rescue, experts say. But it does presage more pain and misery for millions of ordinary North Koreans.

Even in the capital Pyongyang, the regime's bastion and home to its elite, shelves have emptied and it's difficult even to buy basic products such as pasta, flour, vegetable oil and sugar, Matsegora said, as well as suitable clothes and shoes.

"If you manage to get something, it is three to four times more expensive than before the crisis," he told Interfax.

But Kim's response to the crisis risks appears to be making the situation much worse.

Andrei Lankov, a Russian university professor based in Seoul, called it a "dramatic U-turn." Kim has turned his back on even modest economic and market reforms and reverted back to de facto Leninism, emphasizing central planning while trying to clamp down on the private entrepreneurial activity that has become a mainstay of the country's mixed economy, he said.

In speeches to the ruling party, Kim demanded the restoration and strengthening of the system under which the economy runs "under the unified guidance and management of the state," putting special emphasis on metal and chemical industries as the "main link in the whole chain of economic development."

Kim also announced plans to expand state control of society, clamp down on foreign culture and media, and launch a "powerful mass campaign against practices running counter to the socialist lifestyle."

Benjamin Katzeff Silberstein, a nonresident scholar at the Stimson Center foreign policy think tank, said Kim is unwilling to undertake serious reforms to the state-controlled system.

"The only thing left is to blame officials for not doing their jobs properly," he said, "as if a more competent of-

icial would be able to work within the system and make it more efficient — whereas, in fact, it's the system itself that's the problem."

North Korea's economic managers are largely flying blind, without even the reliable data they would need to run a command economy, said Kim Byung-yeon, an economics professor at Seoul National University.

The few clues he can glean suggest cement production has fallen by 25 percent since 2016, while interviews with defectors suggest household incomes declined a similar amount between 2017 and 2019. The overall economy may have contracted by 20 percent since 2017, he "guesstimates."

In rural areas, there are many days when households only get two hours of electricity, the Seoul-based Daily NK news service reports, while fertilizer shortages could compound an already shaky food situation.

But it's the scarcity of goods in Pyongyang and possible discontent among the elites that will have Kim more worried, experts say.

His attempt to reimpose state control of the economy may partly be driven by a desire to corral what limited resources are there. But it also could be simply driven by insecurity.

"To make a Stalinist economy work these days is pretty much as hopeless as teaching pigs to fly," Lankov said. "He probably understands that, but he also feels insecure about losing control. He decided that, in the days of crisis, he should increase control over the economy and population."

Lankov noted that Kim's father, Kim Jong Il, oscillated among turning a blind eye to private enterprise, actively promoting market reforms and reverting to state control during his rule. It now appears his son may be following the same path.

"I used to believe Kim Jong Un would be different from his father," he said. "I didn't expect him to surren-

der his nuclear weapons or pursue political liberalization, but I did expect him to pursue economic liberalization."

Ever since the 1990s, North Korea has allowed a degree of private enterprise as the only way to prevent total economic collapse, allowing traders to sell food and consumer goods in markets, and other people to run small businesses. Since taking power, Kim had quietly expanded these freedoms in measures "that were clearly copied from China in the 1980s," Lankov said.

Now, Kim's apparent swing back toward central planning and the "juche" philosophy of self-reliance

is unrealistic in an economy that was dependent on trade with China, experts say.

"The economy was quite open before sanctions," said Seoul National University professor Kim. "He is trying to encourage people by saying they can overcome the crisis by the juche ideology. But if he really tries to implement it, it will worsen the economic situation."

The crisis is partly self-inflicted, driven by what Katzeff Silberstein calls a "remarkable paranoia" about the coronavirus pandemic that saw the regime not only block the movement of people across its border with China — with armed guards told to shoot on sight — but also block the

movement of goods.

Despite the crisis, Lankov said, North Korea's diplomatic calculus is unlikely to change, and certainly won't induce Kim to go cap-in-hand to Washington or Seoul for help.

Kim is never going to surrender his nuclear weapons, which he considers essential for the survival of his regime and his family, Lankov said.

"Kim Jong Un basically wants to negotiate the partial or complete removal of sanctions, but at a limited cost," he said. "Denuclearization is not acceptable to the North Koreans, and so if the Americans only want to talk about denuclearization, it means nobody is going to talk to them."

CLASSIFIED

Bids and Proposals

water source heat pump system (including all water source heat pump units, fluid coolers, and ventilation systems) with a new HVAC system. Furthermore, the project will consist of replacing the existing lighting with new LED lighting systems.

Electronic documents will be available through Facility Solutions Group; call 636-537-0203 to arrange for documents. For project related questions, please contact Dickinson Hussman Architects (Dwight Dickinson) at (ddickinson@dharch.com) or Facility Solutions Group (Chris Jerden) at (cjerden@fsg-stl.com).

The owner reserves the right to reject any and all bids. Bidders must provide a Bid Bond in the amount of 5% of the proposed contract sum. The successful bidder will be required to provide 100% Performance and Payment Bonds, comply with the Missouri Department of Labor Standards Prevailing Wage Rates, and be enrolled in the E-Verify Federal Work Authorization Program. www.stcharlessd.org

Proposals shall be submitted on the forms provided by the St. Charles School District. No other type of submittal will be considered. Proposals shall be enclosed in an opaque envelope, sealed and plainly marked "Proposals for Harris Elementary 2021 HVAC Improvements Project".

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PUBLIC HEARING NOTICE

The Maplewood Board of Adjustment will hold a public hearing on 03/10/21 at 7:00 p.m. via Zoom to hear citizen's comments on a request for variance from Section 56-73 Use Regulations of the Zoning Code for a property located in the "SR" District at 7320 Vine Avenue.

WENTZVILLE RIV SCHOOL DISTRICT

Accepting Sealed Bids for: "District Elevator Maintenance & Monitoring" Bid Due & Public Opening on March 5, 2021 @ 9:00 AM CST 280 Interstate Drive - Wentzville, 63385 For Bid Information contact Tara Thater: tarathater@wsdr4.org Or Dewayne Kitson: charleskitson@wsdr4.org

Dogs

Pomeranian puppy! 8 weeks old. Shots updated. \$600 (314) 477-0321.

Bids and Proposals

INVITATION TO BID

City of St. Charles School District R-VI HVAC Renovations Harris Elementary School

Sealed bids are requested from qualified contractors for 2021 HVAC Improvements Project for Harris Elementary School located at 2800 Old Muegge Road, St. Charles, MO 63303. Only Design-Build contractors meeting the requirements within the specifications will be considered as qualified bidders.

A pre-bid meeting will be held on Wednesday, March 3, 2021 at 2:00 p.m. at Harris Elementary School, 2800 Old Muegge Road, St. Charles, Missouri 63303.

Bids will be received by Director of Facilities, Mr. Josh Schaffer, on Thursday, March 18, 2021 at 2:00 p.m., at the District Office, 400 North 6th Street, St. Charles, MO 63301. Public bid opening will follow immediately thereafter. All Bidders whose bids are in excess of \$5,000.00 must provide with their bid the Federal Work Authorization Program ("FWAP") Affidavit of Compliance and Verification Form with respect to employees working in connection with the contracted services, affirming enrollment in a FWAP. The project consists of replacing the

Expert Cabinet Refacing Now Available

Want an over-the-top kitchen fast? Then go over the top.

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\$500 off any bathroom project over \$5,000 through February 28th

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For a FREE Estimate

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314-262-4627

NATIONAL SEATING & MOBILITY
VA Certified
Expires 2/28/2021

UNION LEADER CORPORATION

PO BOX 9513
MANCHESTER, NH 03108

PUBLISHER'S CERTIFICATE

STATE OF New Hampshire} ss:
COUNTY OF Hillsborough}


Personally appeared before the undersigned, a notary public within and for said county and State, ROSA GONZALEZ publisher representative of the **New Hampshire Union Leader**, a newspaper published at Hillsborough County, State of New Hampshire who, being duly sworn, state on oath that the advertisement of:

Notice to vendors Ad # 12724

LEGAL PREPAID ACCOUNTS

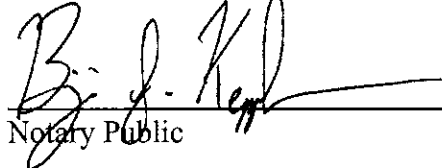
(Name of Institution)

a true copy of which is hereto annexed, was published in said newspaper on the following dates:
02/22/2021, , ,



Publisher Representative

Subscribed and sworn to before me this day 02/22/2021



Notary Public



My commission expires: 02/07/2023

(Seal)

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue of a Power of Sale contained in a certain Mortgage given by **Alice N. Johnson** (the "Mortgagor") to Mortgage Electronic Registration Systems, Inc., as nominee for Green Tree Servicing LLC, its successors and assigns, dated October 2, 2013 and recorded in the Sullivan County Registry of Deeds in Book 1897, Page 544, as affected by Final Decree recorded with said Registry of Deeds in Book 2039 at Page 333, as further affected by Amended Final Decree recorded with said Registry of Deeds in Book 2048 at Page 119 (the "Mortgage") of which mortgage the undersigned is present holder by assignment, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purpose of foreclosing same will be sold at:

Public Auction on March 8, 2021 at 12:00 PM

Said sale being located on the mortgaged premises and having a present address of **25 Hartford Street, Claremont, Sullivan County, NH**. The premises are more particularly described in the Mortgage.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The mortgagee's name and address for service of process is Federal National Mortgage Association (Fannie Mae), Legal Department, International Plaza II, 14221 Dallas Parkway, Suite 1000, Dallas TX 75254-2916. The name and address of the mortgagee's agent for service of process is Todd Barton at Federal National Mortgage Association (Fannie Mae), Legal Department, International Plaza II, 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254-2916. You can contact the New Hampshire Banking Department by e-mail at nhbhd@banking.nh.gov.

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire Banking Department. There is no charge for this call.

The property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS, WHERE IS".

The foreclosure sale will be made for the purpose of foreclosure of all rights of redemption of the said mortgagor(s) therein possessed by them and any and all

persons, firms, corporations, or agencies claiming by, from or under them.

TERMS OF SALE:

A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check, or money order will be required to be delivered at or before the time the bid is offered. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Federal National Mortgage Association
Present Holder of said Mortgage,
By Its Attorneys,
Orlans PC
PO Box 540540
Waltham, Massachusetts 02454
Phone: (781) 790-7800
(UL - Feb. 15, 22; Mar. 1)

Legal Notice

NOTICE TO VENDORS

Notice is hereby given that HPS will receive sealed Request for Proposals on the items listed below for the 2021-2022 school years:

- Milk & Dairy/Related Products

Proposals will be received at the HPS office until 5:00 p.m. EST, on March 15, 2021. Proposals will be reviewed at the May 2021 School Food Purchasing Advisory Committee(s) meetings and awarded on or before July 1, 2021.

• Bread & Bakery Products
Proposals will be received at the HPS office until 5:00 p.m. EST, on April 15, 2021. Proposals will be reviewed at the May 2021 School Food Purchasing Advisory Committee(s) meetings and awarded on or before July 1, 2021.

Specifications and Request for Proposal forms may be obtained from the HPS office, 3275 N. M-37 Hwy., P.O. Box 247, Middleville, MI 49333, phone number 269-795-3308. All proposals shall be on authorized forms. Email your requests to Christina Costanza, ccostanza@hpsgo.com.

HPS reserves the right to reject any or all proposals in part or in whole, and to waive any informalities.

(UL - Feb. 22)

Legal Notice

ZONING BOARD OF ADJUSTMENT TOWN OF PELHAM, NEW HAMPSHIRE LEGAL NOTICE OF DECISION

The Board of Adjustment met on Thursday, February 18, 2021 at 7:00 pm at the Pelham Town Hall, 6 Village Green, Pelham, NH and voted on the following petitions:

Z02021-00001 GENDRON, Patrick & Kim - 579 Bridge Street - Map 22 Lot 8-85 - Seeking a Variance to Article III, Sections 307-7, 307-9 & 307-12(B), (D), & Table 1, Article IV, Section and Article V, Section 307-18 of the Zoning Ordinance to permit a Workforce Housing Development in the B-5 Zone. The Zoning Board voted to DENY the Variance request. The record demonstrates the denial was the result of the hardship criteria not being satisfied.
(UL - Feb. 22)

NEW HAMPSHIRE MARKETPLACE



Call 669-1010 between 8 a.m. and 5 p.m.
Monday thru Friday to place an ad.

Automotive

AUTOS

'11 TOYOTA CAMRY LE, green, all power, mint cond, low miles, \$12,500. Call 781-309-2326

'17 HYUNDAI ELANTRA, silver, 80,010 miles, all power, exc. cond., in/out, \$8,500/BO. 603-219-6270

AUTOS

CONCORD NISSAN
175 Manchester St, Conc, 1-888-224-1300 concordnissan.com

TRAVEL TRAILERS, CAMPERS

Thor 2017 Gemini 23, 9,800 miles, class C, 1st owner, central air/heat, info at lezlhn@mailtds.com, asking \$22,500, (603) 255-7435

Merchandise Mart



FUEL

"BUG FREE" FIREWOOD
Green or Seasoned
Partial Cords, 437-0940
www.firewoodguy.com

N.H. DEPT. OF AGRICULTURE WEIGHTS & MEASURES LAW REQUIRES: that cordwood (firewood) must: 1. Be sold by the cord or fraction of a cord; 2. Contain 128 cubic feet per cord when stacked; 3. Be accompanied by sales slip stating the amount of wood sold & the price.

North Atlantic Firewood
Cordwood and premium wood pellets. Delivered.
603-605-8797
www.northatlanticfirewood.com

Trouble With Your Pellet Stove?
The absolute best wood pellets available. Okies, Vermont, Cubex, Northern Warmth. Heathr Works, Hooksett 634-4242

Auto Repair? WCDI!

WHELEN ENGINEERING COMPANY

Now hiring **PART-TIME ASSEMBLERS** in our Charlestown, NH facility.

We are open to flexible part-time schedules between our hours of operations of 6am to 1am.

www.whelen.com/assembler • (603) 826-4005

NOW HIRING

Part-Time Route Drivers

The Circulation Dept. is hiring drivers to deliver the New Hampshire Union Leader and NH Sunday News in the Manchester area.

JOIN OUR TEAM

This position is responsible for providing outstanding customer service by ensuring all newspaper deliveries are timely and within established standards. Early morning and/or weekend hours.

\$15.00/hour plus tips and mileage

Qualifications Include:

- Ability to work independently in a fast-paced environment to achieve goals and complete work on time. Good interpersonal, communication and customer service.
- Valid driver's license with a good driving record, reliable transportation and proof of auto insurance.
- Must be capable of lifting up to 30 pounds.
- Familiarity with a smart phone and/or tablet technologies.

E-mail Sarah Neveu at sneveu@unionleader.com

NEW HAMPSHIRE UNION LEADER

Open up New Hampshire.

HELP WANTED

Independent Newspaper Carrier

Be done before most people start their day!

Early a.m. delivery.

Must have reliable vehicle with proof of insurance.



DELIVERY 6 DAYS A WEEK

BERLIN/GORHAM.....	\$650*
DERRY.....	\$320*
HILLSBOROUGH.....	\$340*
LONDONDERRY.....	\$320*
OSSIPEE.....	\$350*
WASHINGTON / LEMPSTER / GOSHEN.....	\$350*

* Weekly income listed is approximate.

NEW HAMPSHIRE UNION LEADER
Open up New Hampshire.

E-mail Sarah Neveu at sneveu@unionleader.com

NEW HAMPSHIRE MARKETPLACE

3 Discount Rates

THE ATTIC \$11.25
3 lines, 3 days; items not to exceed \$500, non commercial

SUPER SAVERS..... \$14.58
3 Lines, 3 days; Additional lines available. Items not to exceed \$1000. No garage sales, fuel or pets. Non-commercial.

WHATTA DEAL \$36.75
4 Lines, 7 days; additional lines available. Free additional weekend if you don't sell! Automotive & Merchandise Mart, non-commercial

UNTIL SOLD..... \$65.00
3 lines will be scheduled for 30 days (Automotive classification only), if your item has not sold by the 29th day, give us a call and we will renew your ad for another 30 days. Private parties only.

INCLUDE a PHOTO or ATTRACTOR in your ad. Photos: \$5⁰⁰ per day
Attractors: \$5⁰⁰

Found Items Found items. 3 lines, 3 days FREE!



Call 669-1010 between 8 a.m. and 5:00 p.m.
Monday thru Friday to place your ad.

VEHICLES WANTED

\$ TURN TRASH INTO CASH \$ Will pay for junk cars/trucks Running or not, 424-6122

ABSOLUTELY ALL CARS & TRUCKS WANTED. Paying up to \$500. Murray's Auto Recycling 425-2562

CASH for YOUR JUNK CAR or TRUCK WEBER.... 1-800-594-2084

JUNK CARS & TRUCKS Pick up within 24hrs Pay up to \$800. 603-303-2866

JUNK CARS WANTED Call S & S Metals 603-537-1000

WANT A CAMPER? See Class. 53

Employment

CHILD CARE SERVICES

ADVERTISERS under this classification can care for any number of their own children both adopted and biological, and up to 3 others. (Must be licensed to care for more than 3)

ADMINISTRATIVE

SECRETARY - Full time with 1 year experience. Flexible hours Monday-Saturday for business in the Hooksett area. Call or text 603-716-3260.

LAW ENFORCEMENT / SECURITY

Police Officer Lyme NH FT Officer Must be able to meet ALL NH requirements Submit resume to Lyme PD PO Box 126, Lyme NH 03768

Room & Board

FURNISHED ROOMS

AARON ROOMS: Clean, kitchen, laundry, secure building, near downtown, utils incl. 668-8709

About Rooms/Rice Hamilton FREE Cable. No Security Dep. 624-4353 / 512-2666

AMASKEAG RESIDENCES Exc neighborhood, professionally maintained. Clean, quiet, secure bldg., Indry, cable, wifi & fridge inc. Walk distance to downtown. 603-626-4434 amaskeag.com

CADILLAC MOTEL Beautiful rms some w/prvt baths Caring owner, 624-2223

EDMOND Terrace, Clean rms with refig, sink, kitc, laundry & prkng. Utils incl. On bus line 935-9119

FURNISHED ROOMS

Westside Private bdrm avail in shared apt, secure & quiet, all utils & HD cable incld. 603-722-2734

Rentals

DUPLEXES FOR RENT

MANCHESTER 2-3BR TWNHMS, 1.5 BA, W/D HKUP, BSMNT, PKNG, PETS WELCOME, \$1450-\$2400 603-627-8993 www.sochacompanies.com

MOBILE HOME RENTALS

Derry/Londonderry Starting at \$1,150/month FREE HEAT & HOT WATER Large yard, 2 car prkg, laundry, trash p/u, beauty salon on premises. No pets. Refs. 432-9681 Monday - Friday 9am-6pm Saturday 9am-4pm www.whisperingpines.com

UNFURNISHED APARTMENTS

BRANCH RIVER COMMONS Sanbornville, NH ACCEPTING APPLICATIONS NOW For 62 years of age or older, Disabled/Handicapped regardless of age. Includes Heat & Hot Water Amenities: On-site Laundry Community Room-Secure Building 24 Hour Maintenance Parking & Elevator Income restrictions apply. For qualification and application Call 1-800-338-8538 TTY Accessible Professionally managed by Realty Resources Management



NASHUA cute 2 BR, 2 flrs, w/w, appls, 1 car prkng, yard, \$240/wk. + utils, dep & ref's. 603-888-5445

HOUSING TO SHARE

AUBURN - (3)rooms for rent in single family home, 2 unfurnished, 1 furnished, \$1100 & \$1650 includes all. Off street parking Must have ref's. Call 603-722-9219

Real Estate

HOUSES FOR SALE

JAMES ST JEAN AUCTIONEER "Specializing in Real Estate" N.H. Lic. #2279 624-1818

WANTED - REAL ESTATE

Land Wanted

Southern NH Buying Lots & Approved Subdivisions. Call Dana 668-7933 x138

Who Can Do It

SERVICES

AUTO REPAIR SERVICES

Sm Engine Tune Ups/Repair, Lawn Vacs, Mowers, Snow Blowers, DR Power Auth Dealer Hearth Works 603-634-4242

STATE MOTORS BODY SHOP Located behind State Motors D.W. Hwy, No. Manch. 623-7291

HANDYMAN SERVICES

HANDYMAN, CARPENTRY, PAINTING, HOME CARE & MORE Call Scott 603-913-5073

MOVING & TRUCKING

★BIG JOHN'S Moving & Removal Service★ Fully insured. 603-682-6871

Classified Sells Cars

Searching for the perfect home or apartment?

Check our daily real estate & rental listings in the classifieds!





State of New Jersey,) ss
County of Middlesex)

LISA ARRINGTON being duly sworn, deposes that he/she is principal clerk of NJ Advance Media; that Times of Trenton is a public newspaper, with general circulation in Burlington, Hunterdon, Mercer, Middlesex, Monmouth, Ocean, and Somerset Counties, and this notice is an accurate and true copy of this notice as printed in said newspaper, was printed and published in the regular edition and issue of said newspaper on the following date(s):

Times of Trenton 02/22/2021

Lisa Arrington
Principal Clerk of the Publisher

Sworn to and subscribed before me this 22th day of February 2021

[Signature]
Notary Public

CHERYLYN ALSTON
Notary Public, State of New Jersey
My Commission Expires
October 18, 2024



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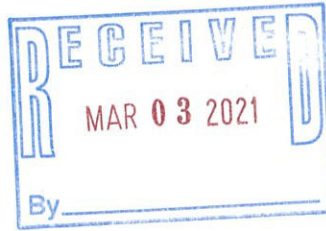
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2/22/21 THE TIMES \$16.82

NJ Advance Media
 Woodbridge Corporate Plaza
 ATTN: Legal Advertising Dept.
 485 Route 1 South
 Suite 300
 Iselin, NJ 08830



Times of Trenton

HPS
 3275 N. M-37 HWY
 PO BOX 247
 MIDDLEVILLE, MI 49333

AD#:0009886205

Sales Rep: NJ LegalRepNJ
 Account Number:1000933311
 AD#: 0009886205

FOR QUESTIONS CONCERNING THIS AFFIDAVIT,
 PLEASE CALL 609-989-5659 OR EMAIL legalads@njtimes.com

Remit Payment to:
 NJ Advance Media
 Dept 77571
 P.O. Box 77000
 Detroit, MI 48277-0571

Page 1 of 2

Date	Position	Description	P.O. Number	Costs
02/22/2021	Request For Pro NJ	NOTICE TO VENDORS Notice is hereby given that HPS will receive	RFP - Milk & Dairy / Bread & Bakery	
			Ad Size	
			2 x 29 L	
			Affidavit Fee - 02/22/2021	\$25.00
			Basic Ad Charge - 02/22/2021	\$16.82
			Total	\$41.82

CLAIMANTS CERTIFICATION AND DECLARATION	
I do solemnly declare and certify under the penalties of law that this bill or invoice is correct in all its particulars, that the goods have been furnished or services have been rendered as stated herein, that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim, that the amount herein stated is justly due and owing, and that the amount charged is a reasonable one.	
Date: <u>2/22/2021</u>	Fed ID#: <u>13-4123607</u>
Signature: <u>Chris Tighe</u>	Official Position: <u>AR Manager</u>
CERTIFICATION BY RECEIVING AGENCY	CERTIFICATION BY APPROVAL OFFICIAL
I, having knowledge of the facts, certify and declare that the goods have been received or the services rendered and are in compliance with the specifications or other requirements, and said certification is based on signed delivery slips or other reasonable procedures or verifiable information.	I certify and declare that this bill or invoice is correct, and that sufficient funds are available to satisfy this claim. The Payment shall be chargeable to:
Signature: _____	Appropriation Account(s) and Amounts Charged: _____ P.O.#: _____
Title: _____ Date: _____	_____ _____ _____ Signature: _____

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2/22/21 THE TIMES \$16.82



**Classified Ad Receipt
(For Info Only - NOT A BILL)**

Customer: TORI MASCHO
Address: 3275 N. M-37 HWY
MIDDLEVILLE MI 49333
USA

Ad No.: 0004604935
Pymt Method: Credit Card
Net Amt: \$96.00

Run Times: 1

Zone: TJN-Westchester
No. of Affidavits: 1

Run Dates: 02/22/21

Text of Ad:

NOTICE TO VENDORS

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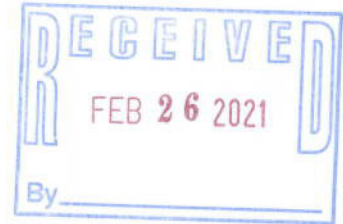
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Agency:
 TORI MASCHO
 3275 N. M-37 HWY
 MIDDLEVILLE, MI 49333
 ATTN: same
Acct: 6674964964TORI

Client: TORI MASCHO
 3275 N. M-37 HWY,
 MIDDLEVILLE, MI 49333

Acct No: 6674964964TORI

This is not an invoice

Order #	Advertisement/Description	Items	# Col x # Lines	Cost
0004604935	NOTICETO VENDORS NOTICE IS HEREBY GIVEN THAT THIS WILL BE RECEIVED UPON REQUEST FOR PROPO	Legal Notices	1 col x 33 lines	\$66.00
		Affidavit of Publication Charge	1	\$30.00
		Tearsheet Charge	0	\$0.00
		<i>Subtotal:</i>		\$96.00
		Agency Commission	0	\$0.00
Net Total Due:				\$96.00

Run Dates: 02/22/2021

The Journal News
 P. O. Box 822883
 Philadelphia, PA 19182-2883



AFFIDAVIT OF PUBLICATION FROM

State of Wisconsin
County of Brown, ss.:

On the 22 day of February, in the year 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared Nicholas Kentron, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed, the instrument.

Nicholas Kentron being duly sworn says that he/she is the principal clerk of THE JOURNAL NEWS, a newspaper published in the County of Westchester and the State of New York, and the notice of which the annexed is a printed copy, was published in the newspaper area(s) on the date (s) below:

Zone: Westchester Run Dates: 02/22/2021

Signature [Handwritten Signature]

Sworn to before me, this 22 day of February, 2021

[Handwritten Signature]
Notary Public, State of Wisconsin, County of Brown
5.15.23

My commission expires

Legend:

WESTCHESTER:

Amawalk, Ardsley, Ardsley on Hudson, Armonk, Baldwin Place, Bedford, Bedford Hills, Brewster, Briarcliff Manor, Bronxville, Buchanan, Carmel, Chappaqua, Cold Spring, Crompond, Cross River, Croton Falls, Croton on Hudson, Dobbs Ferry, Eastchester, Elmsford, Garrison, Goldens Bridge, Granite Springs, Greenburg, Harrison, Hartsdale, Hastings, Hastings on Hudson, Hawthorne, Irvington, Jefferson Valley, Katonah, Lake Peekskill, Larchmont, Lincolnale, Mahopac, Mahopac Falls, Mamaroneck, Millwood, Mohegan Lake, Montrose, Mount Kisco, Mount Vernon, New Rochelle, North Salem, Ossining, Patterson, Peekskill, Pelham, Pleasantville, Port Chester, Pound Ridge, Purchase, Purdys, Putnam Valley, Rye, Scarsdale, Shenorock, Shrub Oak, Somers, South Salem, Tarrytown, Thornwood, Tuckahoe, Valhalla, Verplanck, Waccabuc, White Plains, Yorktown Heights, Yonkers

ROCKLAND:

Blauvelt, Congers, Garnerville, Haverstraw, Hillburn, Monsey, Nanuet, New City, Nyack, Orangeburg, Palisades, Pearl River, Piermont, Pomona, Sloatsburg, Sparkill, Spring Valley, Stony Point, Suffern, Tallman, Tappan, Thiells, Tomkins Cove, Valley Cottage, West Haverstraw, West Nyack

Ad Number: 0004604935

NANCY HEYRMAN
Notary Public
State of Wisconsin

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State of New York
Clinton County, ss.:

HPS
3275N M-37 HWY
MIDDLEVILLE MI 49333

Legal Advertising

Brenda Upton of the City of Plattsburgh, in said county, being duly sworn, doth depose and say that (s)he is the clerk of The Plattsburgh Publishing Co., publishers and printers of the newspaper entitled The Press Republican, printed and published daily and Sunday in the City of Plattsburgh, in said county, and that the advertisements covered on the attached copy have appeared in said newspaper on the dates indicated.

Brenda Upton

Lamiaa H. Aly

Notary Public

LAMIAA H. ALY
Notary Public-State of New York
No. 01AL6236322
Qualified in Clinton County
Commission Expires February 28, 2023

PUBLICATION	EXPIRE DATE	AD CAPTION	# TIMES	AMOUNT
PRESS REPUBLICAN	02/24/2021	NOTICE TO VENDORS NOTICE	1	36.82

START DATE: 02/24/2021 END DATE: 02/24/2021

ment hiring...
 150 Wanted to Buy...
 MOVING SALE...
 Press-Republican

FIND IT FAST

CLASSIFIED

ADVERTISING

SALES

RENTALS

EMPLOYMENT

LEGAL

NOTICE

Press-Republican Classified

117 Bids
 Adirondack Community Action Programs, Inc. Weatherization Program & Energy Services of Essex County is now accepting bids for **Energy Star Rated Refrigerators and Freezers** for delivery within Essex County for the program for the duration of the 2021-2022 program year. Bid prices will be effective from April 1, 2021 through March 31, 2022. **Minority and Women owned businesses are encouraged to apply.** A list of appliance specifications and delivery requirements may be obtained at ACAP, Inc. 7572 Court St. Elizabethtown, NY 12932, or by calling (518) 873-3207 x 241. Bid packages may be picked up or requested starting February 23, 2021 between the hours of 8:30 am and 3:30 pm, Monday through Friday. Sealed bids to be submitted to ACAP by 2:00 pm, March 23, 2021, at which time all bids will be opened. Bids need to be clearly marked on the outside of the envelope **"SEALED BIDS FOR APPLIANCES."** ACAP reserves the right to reject any and/or all bids. The Weatherization Program is administered in NY State by Homes & Community Renewal. It is funded by the US Dept. of Energy, Weatherization Assistance Program and/or the US Health & Human Services Home Energy Assistance Program.

117 Bids
 Adirondack Community Action Programs, Inc. Weatherization & Energy Services of Essex County is soliciting pricing for Quality Control Inspection Services for our 2021-2022 Contract Year. Our Contract year runs April 1, 2021 through March 31, 2022. **Certified QCI** person must comply with applicable federal, state and local laws and regulations governing the profession, and **must submit** proof of certification and all appropriate insurances required by our funding source which need to be current and up to date. Certificate of Liability and Worker's Compensation are required. **Minority and Women owned businesses are encouraged to apply.**

117 Bids
 If you are interested in submitting pricing for QCI Services, please contact our office at 518-873-3207 x 241 to request a bid package. Please specify on your envelope **"Sealed Bids for QCI Services."** All bids need to be received at our office by **March 23, 2021 by 2:00pm.** All proposals will be opened at that time and reviewed. Written notification will be sent to all vendors of the bids at a later date. ACAP reserves the right to reject any and/or all bids/proposals. The Weatherization Program is administered in NY State by Homes & Community Renewal. It is funded by the US Dept. of Energy, Weatherization Assistance Program and/or the US Health & Human Services Home Energy Assistance Program.

117 Bids
 Adirondack Community Action Programs, Inc. Weatherization Program & Energy Services of Essex County is soliciting names of **Heating Subcontractors** who would be interested in being put on our subcontractor's list for our contract year April 1, 2021 - March 31, 2022 for **tune & cleans, repairs and/or replacements to residential and mobile home heating systems, repair/replacement of fuel tanks, minor electrical repairs and/or installation of water heaters (electric and propane)** in all or certain designated areas within Essex County. **Sufficient Liability Insurance, Workers Compensation and Lead Renovators Certification** are required to be held by all Sub-Contractors. **Minority and Women owned businesses are encouraged to apply.** A contractor packet with specifications may be obtained at ACAP, Inc. 7572 Court St. Elizabethtown, NY 12932, or by calling (518) 873-3207 x 241. Proposal packages may be picked up starting February 23, 2021 between the hours of 8:30 am and 3:30 pm, Monday through Friday. Proposals to be submitted to ACAP by 2:00 pm March 23, 2021, at which time all proposals will be opened. Proposals need to be clearly marked on the outside of the envelope **"REQUEST FOR SUBCONTRACTOR LIST"** ACAP reserves the right to reject any and/or all bids/proposals. The Weatherization Program is administered in NY State by Homes & Community Renewal. It is funded by the US Dept. of Energy, Weatherization Assistance Program and/or the US Health & Human Services Home Energy Assistance Program.

117 Bids
 Sealed Bids will be received by the Owner until **3:00pm on March 4th, 2021 at Keene Central School** (33 Market Street, Keene Valley, NY 12943). Complete digital sets of Bidding Documents, drawings, and specifications, may be obtained online at www.csarchplanroom.com or www.usinglesspaper.com under "Public Projects," or electronically downloaded for a non-refundable charge of forty-nine dollars (\$49.00).

117 Bids
 The attention of Bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the Contract.

117 Bids
 This project is subject to the provisions of Chapter 605, Laws of the State of New York, Section 103-A of the General Municipal Law and subsequent amendments.

117 Bids
 The right is reserved to waive any informalities in the Bid and to reject any or all Bids.

117 Bids
 Sealed bids will be received as set forth in instructions to bidders until 10:30 A.M. on Thursday, March 25, 2021 at the NYS DOT, Office of Contract Management, 50 Wolf Rd, 1st Floor, Suite 1CM, Albany, NY 12232 and will be publicly opened and read. Bids may also be submitted via the internet using www.bidx.com. A certified cashiers check payable to the NYS DOT for the sum specified in the proposal or a bid bond, form CONR 391, representing 5% of the bid total, must accompany each bid. NYS DOT reserves the right to reject any or all bids. Electronic documents and Amendments are posted to www.dot.ny.gov/doing-business/opportunities/const-notices. The Contractor is responsible for ensuring that all Amendments are incorporated into its bid. To receive notification of Amendments via e-mail you must submit a request to be placed on the Planholders List at www.dot.ny.gov/doing-business/opportunities/const-planholder. Amendments may have been issued prior to your placement on the Planholders list. NYS Finance Law restricts communication

117 Bids
 HPS reserves the right to reject any or all proposals in part or in whole, and to waive any informalities.

117 Bids
 Sealed bids for the furnishing of all labor and material necessary for Contract No. 1 - Rehabilitation of Pup Hill Road over Saranac River (BIN 3335720) will be received by the Clinton County Purchasing Department, Clinton County Government Center, 137 Margaret Street, Suite 208, Plattsburgh, New York 12901, until 2:30 P.M. local time, March 4, 2021 at which time and place they will be publicly opened and read aloud.

117 Bids
 Bids will be received for the following Contract:
 Contract No. 1 - Rehabilitation of Pup Hill Road over Saranac River (BIN 3335720)
 Contract Documents, including Advertisement For Bids, Information For Bidders, Labor and Employment, Additional Instructions, Bid Documents, Agreement, General Conditions, Specifications, Contract Drawings and any Addenda, may be examined at no expense at the following locations:

Clinton County Purchasing Department
 Clinton County Government Center
 137 Margaret Street, Suite 208
 Plattsburgh, New York 12901

Copies of the Contract Documents may be obtained from Clinton County Purchasing, Government Center, 137 Margaret Street, Suite 208, Plattsburgh, New York, 12901, upon receipt of a Twenty Dollar (\$20.00) non-refundable deposit. Checks only shall be made payable to Clinton County Treasurer. Download instructions will be provided once the deposit has been received.

Each bid must be accompanied by security in an amount not less than five per centum (5%) of the amount of the bid in the form and subject to the conditions provided in the Information for Bidders. No Bidder may withdraw his bid within forty-five (45) days after the actual date of opening thereof.

Keene Central School 2019 Capital Project Additions and Alterations

NOTICE IS HEREBY GIVEN, that sealed Bids are requested by the Board of Education, Keene Central School District, for the **"2019 Capital Project - Additions and Alterations"** in accordance with the Bidding Documents prepared by **CSArch PC**.

147 Public Notice
 Champlain Grasslands Farm, LLC filed with the SSNY on 1/30/2021. Office: Clinton Co. SSNY designated as agent upon whom process against the LLC may be served. SSNY shall mail process to 2319 Lake Shore Rd Chazy, NY 12921.

147 Public Notice
 Notice of Formation of CUBE ARCHITECTURE PLLC. Arts. of Org. filed with SSNY on 2/01/21. Office location: Suffolk SSNY desg. as agent of LLC upon whom process against it may be served. SSNY mail process to 218 E. Park Ave. Suite 302 Long Beach, NY, 11561. Any lawful purpose.

147 Public Notice
 Notice of Formation of DML US LLC. Arts. of Org. filed with SSNY on 11/04/20. Office location: Kings SSNY desg. as agent of LLC upon whom process against it may be served. SSNY mail process to 140 58th Street Building B Unit 4E Brooklyn, NY, 11220. Any lawful purpose.

147 Public Notice
 Notice of Formation of ELOPERS LLC. Arts. of Org. filed with SSNY on 2/08/21. Office location: Suffolk SSNY desg. as agent of LLC upon whom process against it may be served. SSNY mail process to C/O Carl Benincasa, Esq. 860 Montauk Hwy Water Mill, NY, 11069. Any lawful purpose.

147 Public Notice
 Notice of Formation of FC & MZ LLC. Arts. of Org. filed with SSNY on 1/26/21. Office location: Queens SSNY desg. as agent of LLC upon whom process against it may be served. SSNY mail process to 6267 82nd St Middle Village, NY, 11379. Any lawful purpose.

147 Public Notice
 Notice of Formation of FLEUR DU SOLEIL DESIGN LLC. Arts. of Org. filed with SSNY on 1/15/21. Office location: Nassau SSNY desg. as agent of LLC upon whom process against it may be served. SSNY mail process to 128 Syosset Woodbury Rd Syosset, NY, 11791. Any lawful purpose.

147 Public Notice
 Notice of Formation of ANGELA A. MILLER LLC. Arts. of Org. filed with SSNY on 8/28/20. Office location: Nassau SSNY desg. as agent of LLC upon whom process against it may be served. SSNY mail process to 3006 Trinity St Oceanside, NY, 11572. Any lawful purpose.

147 Public Notice
 Notice of Formation of ARSHDEEP SINGH LLC. Arts. of Org. filed with SSNY on 1/25/21. Office location: Queens SSNY desg. as agent of LLC upon whom process against it may be served. SSNY mail process to 131-26 131st St South Ozone Park, NY, 11420. Any lawful purpose.

147 Public Notice
 Notice of Formation of BARCOMB WEALTH MANAGEMENT, LLC Arts. of Org. filed with SSNY on 02/11/21. Office location: Clinton County. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail process to Corporation Service Co., 80 State St., Albany, NY 12207-2543. Purpose: Any lawful activity.

147 Public Notice
 Notice of Formation of BERBI ONE LLC. Arts. of Org. filed with SSNY on 1/22/21. Office location: Queens SSNY desg. as agent of LLC upon whom process against it may be served. SSNY mail process to 9416 76th St Ozone Park, NY, 11416. Any lawful purpose.

147 Public Notice
 Notice of Formation of BIG COUNTRY, LLC Arts. of Org. filed with SSNY on 02/12/21. Office location: Clinton County. Princ. office of LLC: 6 Stratton Pl., Plattsburgh, NY 12901. SSNY designated as agent of LLC upon whom process against it may be served. SSNY shall mail process to the LLC at the addr. of its princ. office. Purpose: Any lawful activity.

147 Public Notice
 Notice of Formation of BR HOME BUYERS LLC. Arts. of Org. filed with SSNY on 10/17/19. Office location: NASSAU SSNY desg. as agent of LLC upon whom process against it may be served. SSNY mail process to 6901 Jericho Tpke Ste 100 Syosset, NY, 11791. Any lawful purpose.

147 Public Notice
 Notice of Formation of CALL ME CORDOBA PRODUCTIONS LLC. Arts. of Org. filed with SSNY on 11/04/20. Office location: Kings SSNY desg. as agent of LLC upon whom process against it may be served. SSNY mail process to 134-17 Foch Blvd South Ozone Park, NY, 11420. Any lawful purpose.

147 Public Notice
 Notice of Formation of MCKNIGHT RARES, LLC. Arts. of Org. filed with SSNY on 2/2/21. Office location: Kings SSNY desg. as agent of LLC upon whom process against it may be served. SSNY mail process to 420 Kent Avenue Apt 401 Brooklyn, NY, 11249. Any lawful purpose.

147 Public Notice
 Notice of Formation of DML US LLC. Arts. of Org. filed with SSNY on 11/04/20. Office location: Kings SSNY desg. as agent of LLC upon whom process against it may be served. SSNY mail process to 140 58th Street Building B Unit 4E Brooklyn, NY, 11220. Any lawful purpose.

147 Public Notice
 Notice of Formation of MCKNIGHT RE, LLC. Arts. of Org. filed with SSNY on 2/2/21. Office location: Kings SSNY desg. as agent of LLC upon whom process against it may be served. SSNY mail process to 420 Kent Avenue Apt 401 Brooklyn, NY, 11249. Any lawful purpose.

147 Public Notice
 Notice of Formation of MOSHANNON LLC. Arts. of Org. filed with SSNY on 1/25/21. Office location: Nassau SSNY desg. as agent of LLC upon whom process against it may be served. SSNY mail process to 1314 Belmont Avenue, New Hyde Park, NY, 11040. Any lawful purpose.

147 Public Notice
 Notice of Formation of MORITZ CAPITAL LLC. Arts. of Org. filed with SSNY on 2/1/21. Office location: Kings SSNY desg. as agent of LLC upon whom process against it may be served. SSNY mail process to 2315 Quentin Rd Brooklyn, NY, 11229. Any lawful purpose.

147 Public Notice
 Notice of Formation of OM PRO CLEANING LLC. Arts. of Org. filed with SSNY on 2/9/21. Office location: Queens SSNY desg. as agent of LLC upon whom process against it may be served. SSNY mail process to 803 Springfield Rd., Wilmington, NY 12997, which is also the principal business location. Purpose: Any lawful purpose.

147 Public Notice
 Notice of Formation of ONCE UPON A DAY-DREAM PARTIES LLC. Arts. of Org. filed with SSNY on 1/22/21. Office location: Nassau SSNY desg. as agent of LLC upon whom process against it may be served. SSNY mail process to C/O Carl Benincasa, Esq. 860 Montauk Hwy Water Mill, NY, 11069. Any lawful purpose.

147 Public Notice
 Notice of Formation of OX HOUSE 3000, LLC. Arts. of Org. filed with SSNY on 2/03/21. Office location: Suffolk SSNY desg. as agent of LLC upon whom process against it may be served. SSNY mail process to 39 Bernard Street Farmingdale, NY, 11735. Any lawful purpose.

147 Public Notice
 Notice of Formation of PRAKMATYA CAPITAL LLC. Arts. of Org. filed with SSNY on 2/4/21. Office location: Kings SSNY desg. as agent of LLC upon whom process against it may be served. SSNY mail process to 3109 Avenue K Brooklyn, NY, 11210. Any lawful purpose.

147 Public Notice
 Notice of Formation of REST INN, LLC. Arts. of Org. filed with SSNY on 1/28/21. Office location: Oneida SSNY desg. as agent of LLC upon whom process against it may be served. SSNY mail process to 1216 Rahway Ave Avenel, NJ, 07001. Any lawful purpose.

147 Public Notice
 Notice of Formation of SM ROCHESTER LLC. Arts. of Org. filed with SSNY on 11/9/20. Office location: Monroe SSNY desg. as agent of LLC upon whom process against it may be served. SSNY mail process to 203 N. Linden Williamsville, NY, 14221. Any lawful purpose.

147 Public Notice
 Notice of Formation of TL&WX GP LLC. Arts. of Org. filed with SSNY on 1/4/21. Office location: Kings SSNY desg. as agent of LLC upon whom process against it may be served. SSNY mail process to 140 58th Street Building B Unit 4E Brooklyn, NY, 11220. Any lawful purpose.

147 Public Notice
 Notice of Formation of TRENZ TECHNOLOGY LLC. Arts. of Org. filed with SSNY on 1/26/21. Office location: Queens SSNY desg. as agent of LLC upon whom process against it may be served. SSNY mail process to 3906 Main St Num 1250 Flushing, NY, 11354. Any lawful purpose.

147 Public Notice
 Notice of Formation of WX US LLC. Arts. of Org. filed with SSNY on 1/4/21. Office location: Kings SSNY desg. as agent of LLC upon whom process against it may be served. SSNY mail process to 140 58th Street Building B Unit 4E Brooklyn, NY, 11220. Any lawful purpose.

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 Notice of Formation of THE ARTICLES OF ORGANIZATION OF A DOMESTIC LIMITED LIABILITY COMPANY [LLC] Name: Porcupine Meadow LLC. The Articles of Organization were filed with the Secretary of State of New York ["SSNY"] on 2/1/2021. Office Location: Essex County. "SSNY" is designated as agent of the "LLC" upon whom process against it may be served. "SSNY" shall mail a copy of process to Porcupine Meadow LLC, 7078 NY Route 9N, Westport, New York 12993. Purpose: Any lawful purpose.

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 Notice of Formation of PLUMBING AND MECHANICAL LLC Articles of Org. filed NY Sec. of State (SSNY) 2/5/2021. Office in Essex Co. SSNY desg. agent of LLC whom process may be served. SSNY shall mail process to 803 Springfield Rd., Wilmington, NY 12997, which is also the principal business location. Purpose: Any lawful purpose.

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 Notice of Formation of TL&WX GP LLC. Arts. of Org. filed with SSNY on 1/4/21. Office location: Kings SSNY desg. as agent of LLC upon whom process against it may be served. SSNY mail process to 140 58th Street Building B Unit 4E Brooklyn, NY, 11220. Any lawful purpose.

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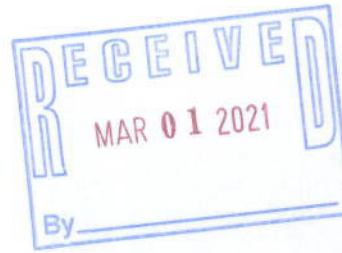
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 Notice of Formation of THE ARTICLES OF ORGANIZATION OF A DOMESTIC LIMITED LIABILITY COMPANY [LLC] Name: Porcupine Meadow LLC. The Articles of Organization were filed with the Secretary of State of New York ["SSNY"] on 2/1/2021. Office Location: Essex County. "SSNY" is designated as agent of the "LLC" upon whom process against it may be served. "SSNY" shall mail a copy of process to Porcupine Meadow LLC, 7078 NY Route 9N, Westport, New York 12993. Purpose: Any lawful purpose.

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Times of Wayne County, Inc.
PO Box 608
Macedon, NY 14502
+1 3159864300
Billing@waynetimes.com
www.waynetimes.com

Invoice 48358



BILL TO
HPS
Tori Mascho
3275 N. M-37 Hwy.
Middleville, MI 49333

DATE 02/19/2021	PLEASE PAY \$0.00	DUE DATE 02/28/2021
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ITEM	DESCRIPTION	QTY	RATE	AMOUNT
Legal	Line Legal Notice(s) Appearing in Issue (s) Dated: 2/21/2021	1	20.00	20.00
Proof	Notarized Proof Of Publication Affidavit	1	10.00	10.00
	Bid Re-quest for Proposals of 2021-2022 Items			



PAYMENT	30.00
TOTAL DUE	\$0.00

THANK YOU.

Mailing Address:
P.O. Box 608
Macedon, NY 14502



(315) 986-4300 – Phone
(315) 986-7271 – FAX
www.waynetimes.com
email:

PROOF OF PUBLICATION

CHRISTINE HOLDRAKER being duly sworn, representing the
TIMES OF WAYNE COUNTY, INC., a weekly newspaper
published in the Town of Macedon, State and County aforesaid:
does duly state that the notice hereto annexed was published in said
newspaper once in the issue dated 02/21/2021 date of the last
publication in which the notice appeared is 02/21/2021 and there
being in 1 publication

LEGAL NOTICE NOTICE TO VENDORS

Notice is hereby given that HPS will receive sealed Request for Proposals on the items listed below for the 2021-2022 school years:

- Milk & Dairy/Related Products - Proposals will be received at the HPS office until 5:00 p.m. EST, on March 15, 2021. Proposals will be reviewed at the May 2021 School Food Purchasing Advisory Committee(s) meetings and awarded on or before July 1, 2021.
- Bread & Bakery Products - Proposals will be received at the HPS office until 5:00 p.m. EST, on April 15, 2021. Proposals will be reviewed at the May 2021 School Food Purchasing Advisory Committee(s) meetings and awarded on or before July 1, 2021.

Specifications and Request for Proposal forms may be obtained from the HPS office, 3275 N. M-37 Hwy., P.O. Box 247, Middleville, MI 49333, phone number 269-795-3308. All proposals shall be on authorized forms. Email your requests to Christina Costanza, ccostanza@hpsgo.com. HPS reserves the right to reject any or all proposals in part or in whole, and to waive any informalities.
1X: 2/21/21

A handwritten signature in blue ink, appearing to read "Christine Holdraker", written over a horizontal line.

CHRISTINE HOLDRAKER,
Representing the TIMES OF WAYNE COUNTY

Sworn to before me this 24 day of February 2021

A handwritten signature in black ink, appearing to read "Lauren Friedl", written over a horizontal line.

Notary Signature



PROOF OF PUBLICATION

District of Columbia, ss., Personally appeared before me, a Notary Public in and for the said District, Chatisha Cadlett well known to me to be ACCOUNTING SPECIALIST of The Washington Post, a daily newspaper published in the City of Washington, District of Columbia, and making oath in due form of law that an advertisement containing the language annexed hereto was published in said newspaper on the dates mentioned in the certificate herein.

I Hereby Certify that the attached advertisement was published in The Washington Post, a daily newspaper, upon the following date(s) at a cost of \$564.60 and was circulated in the Washington metropolitan area.

Published 1 time(s). Date(s): 24 of February 2021

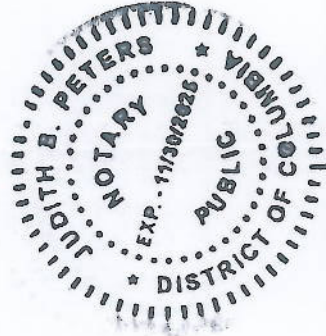
Account 2010303320

Chatisha Cadlett

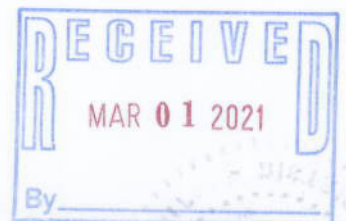
Witness my hand and official seal this 24th day of February 20 21

Justin B. Peters

My commission expires 11-30-25



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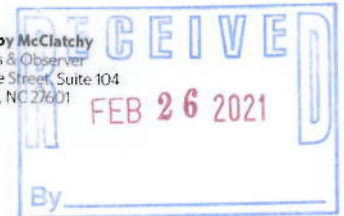


NANDO

MEDIA COMPANY

consult. strategize. deliver.

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The News & Observer
421 Fayetteville Street, Suite 104
Raleigh, NC 27601



AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification	PO	Cols	Lines
805678	0004876678	NOTICE TO VENDORS Notice is hereby given that HPS will rec		1	31

Attention:

HPS
3275 N. M-37 HWY.
MIDDLEVILLE, MI 49333

NOTICE TO VENDORS
 Notice is hereby given that HPS will receive sealed Request for Proposals on the items listed below for the 2021-2022 school years:

- Milk & Dairy/Related Products
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 HPS reserves the right to reject any or all proposals in part or in whole, and to waive any informalities.
 N&O: Feb 22, 2021

STATE OF NORTH CAROLINA

COUNTY OF WAKE

Before the undersigned, a Notary Public of Johnston County, North Carolina, duly commissioned and authorized to administer oaths, affirmations, etc., personally appeared BETH OVERTON, who being duly sworn or affirmed, according to law, doth depose and say that he or she is Accounts Receivable Specialist of the News & Observer Publishing Company, a corporation organized and doing business under the Laws of the State of North Carolina, and publishing a newspaper known as The News & Observer, Wake County and State aforesaid, the said newspaper in which such notice, paper, document, or legal advertisement was published was, at the time of each and every such publication, a newspaper meeting all of the requirements and qualifications of Section 1-597 of the General Statutes of North Carolina and was a qualified newspaper within the meaning of Section 1-597 of the General Statutes of North Carolina, and that as such he or she makes this affidavit; and is familiar with the books, files and business of said corporation and by reference to the files of said publication the attached advertisement

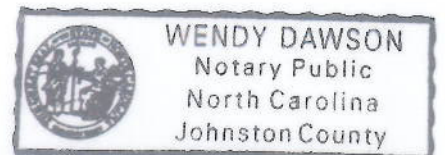
1 Insertion(s)

Published On:
February 22, 2021

BETH OVERTON, Accounts Receivable
Specialist

Electronic Notary Public
State of North Carolina
Sworn to and subscribed before me this
22nd day of February, 2021

My Commission Expires: 7/10/2023





NANDO

MEDIA COMPANY

consult. strategize. deliver.

Powered by McClatchy
The News & Observer
421 Fayetteville Street, Suite 104
Raleigh, NC 27601

Order Confirmation

Customer

HPS

Customer Account

805678

Customer Address

3275 N. M-37 HWY.
MIDDLEVILLE MI 49333 USA

Customer Phone

800-632-4572

Customer Fax

Sales Rep

ctrunick@mcclatchy.com

Payor Customer

HPS

Payor Account

805678

Payor Address

3275 N. M-37 HWY.
MIDDLEVILLE MI 49333 USA

Payor Phone

800-632-4572

Customer EMail

Order Taker

ctrunick@mcclatchy.com

PO Number

Payment Method

Credit Card

Blind Box

Tear Sheets

0

Proofs

0

Affidavits

1

Net Amount

\$280.55

Tax Amount

\$0.00

Total Amount

\$280.55

Payment Amount

\$0.00

Amount Due

\$280.55

Ad Order Number

0004876678

Order Source

Ordered By

Special Pricing

Invoice Text

Promo Type

Package Buy

Materials

Ad Order Information

<u>Ad Number</u>	<u>Ad Type</u>	<u>Production Method</u>	<u>Production Notes</u>
0004876678-01	RAL-Legal Liner	AdBooker	

<u>External Ad Number</u>	<u>Ad Attributes</u>	<u>Ad Released</u>	<u>Pick Up</u>
		No	

<u>Ad Size</u>	<u>Color</u>
1 X 31 li	

<u>Product</u>	<u>Placement</u>	<u>Times Run</u>	<u>Schedule Cost</u>
RAL-News & Observer	0300 - Legals Classified	1	\$280.55

<u>Run Schedule Invoice Text</u>	<u>Position</u>
NOTICE TO VENDORS Notice is hereby given	0301 - Legals & Public Notices

Run Dates
02/22/2021

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N&O: Feb 22, 2021

HPS

The Columbus Dispatch
PROOF OF PUBLICATION

STATE OF OHIO, FRANKLIN COUNTY. SS:

Steve Vacolas
Credit Manager

The Columbus Dispatch, a newspaper published at Columbus, Franklin County, Ohio, with a daily paid Circulation of over 130,000 copies, personally appeared and made oath that the notice of which a true copy is here unto attached was published in *The Columbus Dispatch* for 1 time(s) on Feb 22, 2021.

and that the rate charged therefore is the same as that charged for commercial advertising for like services.

Steve Vacolas
subscribed and Sworn on this 22nd day of Feb 2021 as witness my hand and seal of office.

Veronica Hill
NOTARY PUBLIC - STATE OF OHIO



VERONICA HILL
Notary Public, State of Ohio
My Commission Expires 12-04-2023

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2/22

1074908

Advertising Summary

Ad Order Number 0006274908	Customer HPS	Payor Customer HPS	PO Number
Sales Rep. legals-115	Customer Account 10215001	Payor Account 10215001	Ordered By Tori Mascho
Order Taker csimmons	Customer Address RENY THRALL,3275 NM-37 HWY MIDDLEVILLE MI 49333-0247	Payor Address RENY THRALL,3275 NM-37 HWY MIDDLEVILLE MI 49333-0247 USA	Customer Fax
Order Source	Customer Phone 800-632-4572	Payor Phone 800-632-4572	Customer Email

Tear Sheets 0	Proofs 0	Affidavits 0	Invoice Text	Blind Box	Materials Affidavit DMG(1.0 X \$10.0
Net Amount \$325.07	Tax Amount \$0.00	Total Amount \$325.07	Payment Method	Payment Amount \$0.00	Amount Due \$325.07

Ad Number 0006274908-01	Ad Type CD3V-Legal Lir	Ad Size : 1.0 X 49 Li	Color <NONE>	Production Method AdBooker	Production Notes
External Ad Number	Ad Released No		Pick Up	Preprint Notes	

Product Information Dispatch::	Placement/Classification Legals-CD - Legals 3V Public Notice-Legals-21200 Public Notices	Run Schedule Invoice Text NOTICE TO VENDORS Notice is hereby given that HPS will receive sealed Request for Proposals on the items listed below for the 2021-2022 school years: Milk & NOTICE TO VENDORS Notice is hereby given that HPS will receive sealed Request for Proposals on the items listed below for the 2021-2022 school years: Milk &	Start Date 2/22/2021
www-LegalNotices::	Legals-CD - Legals 3V Public Notice-Legals-21200 Public Notices		2/22/2021

WYSIWYG Content Follows:

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2/22



Gatehouse Media Ohio Holdings II Inc. P.O. Box 182537 Columbus, Ohio 43218-2537

Advance Ohio
1801 Superior Ave. East, Suite 100
Cleveland, OH 44114



Plain Dealer

HPS
3275 N M37 HIGHWAY
PO BOX 247
MIDDLEVILLE, MI 49333

AD#: 0009887462

Sales Rep: Gloria Noormaa
Account Number: 1000071720
AD#: 0009887462

Remit Payment to:
Advance Ohio
Dept 77571
P.O. Box 77000
Detroit, MI 48277-0571

Date	Position	Description	P.O. Number	Ad Size	Costs
02/23/2021	Public Notices OH	NOTICE TO VENDORS Notice is hereby given that HPS will receive		1 x 44 L	
				Basic Ad Charge - 02/23/2021	\$366.08
				Total	\$366.08


FOR QUESTIONS CONCERNING THIS AFFIDAVIT, PLEASE CALL 216-999-4893

AD#: 0009887462

State of Ohio,) ss
County of Cuyahoga)

George Halarewicz being duly sworn, deposes that he/she is principal clerk of Advance Ohio; that Plain Dealer is a public newspaper published in the city of Cleveland, with general circulation in Cuyahoga, Ashtabula, Geauga, Lake, Lorain, Medina, Portage, Summit and Trumbull counties, and this notice is an accurate and true copy of this notice as printed in said newspaper, was printed and published in the regular edition and issue of said newspaper on the following date(s):

Plain Dealer 02/23/2021


Principal Clerk of the Publisher

Sworn to and subscribed before me this 24th day of February 2021


Notary Public

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p.d. feb. 18, 2021 9887462



RUSSELL J. MACKOWSKI
Resident Cuyahoga County
Notary Public, State of Ohio
My Commission Expires:
September 29, 2024



Order Confirmation

Ad Order Number 0009887462

Customer

HPS
 Account:1000071720
 HPS
 3275 N M37 HIGHWAY, PO BOX 247
 MIDDLEVILLE MI 49333 USA
 (269)795-3308

 FAX:
 jmarkle@hpsnet.com

Payor Customer

HPS
 Account: 1000071720
 HPS
 3275 N M37 HIGHWAY, PO BOX 247
 MIDDLEVILLE MI 49333 USA
 (269)795-3308

PO Number

Sales Rep. Gloria Noormaa
Order Taker Cat Miliacci
Order Source
Special Pricing

<i>Tear Sheets</i> 0	<i>TearsheetsCost</i>	\$0.00	<i>Net Amount</i>	\$366.08
<i>Proofs</i> 0			<i>Tax Amount</i>	\$0.00
<i>Affidavits</i> 1	<i>AffidavitsCost</i>	\$0.00	<i>Total Amount</i>	\$366.08
<i>Blind Box</i>			<i>Payment Method</i>	Invoice
<i>Promo Type</i>			<i>Payment Amount</i>	\$0.00
<i>Materials</i>			<i>Amount Due</i>	\$366.08
<i>Invoice Text</i>				

Ad Schedule

<i>Product</i> Plain Dealer::Full_OH	<i>Placement/Class</i> Legals
<i># Inserts</i> 1	<i>POS/Sub-Class</i> Public Notices
<i>Cost</i> \$366.08	<i>AdNumber</i> 0009887462-01
<i>Ad Type</i> OH CLS Legal Liner	<i>Ad Size</i> 1 X 43 li
<i>Pick Up #</i>	<i>Ad Attributes</i>
<i>External Ad #</i>	<i>Color</i> <NONE>
<i>Production Method</i> AdBooker	<i>Production Notes</i>
<i>Run Dates</i> 02/23/2021	<i>Sort Text</i> NOTICETO VENDORS NOTICE IS HEREBY GIVEN THAT HPS WILL RECEIVE SEALED REQUEST FOR PROPOSALS ON THEITE

<i>Product</i> Cleveland.com	<i>Placement/Class</i> Legals
<i># Inserts</i> 1	<i>POS/Sub-Class</i> Public Notices
<i>Cost</i> \$0.00	<i>AdNumber</i> 0009887462-01
<i>Ad Type</i> OH CLS Legal Liner	<i>Ad Size</i> 1 X 43 li
<i>Pick Up #</i>	<i>Ad Attributes</i>
<i>External Ad #</i>	<i>Color</i> <NONE>
<i>Production Method</i> AdBooker	<i>Production Notes</i>
<i>Run Dates</i> 02/23/2021	<i>Sort Text</i> NOTICETO VENDORS NOTICE IS HEREBY GIVEN THAT HPS WILL RECEIVE SEALED REQUEST FOR PROPOSALS ON THEITE

Ad Content Proof

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p.d. feb, 18, 2021 9887462



NORTHEAST OHIO GROUP

Order Confirmation

Ad Order Number

0000976719

Customer

HPS

Payor Customer

HPS

PO Number

Sales Rep.

LMG.Kathy.Christian

Customer Account

55702

Payor Account

55702

Ordered By

Tori Mascho

Order Taker

LMG.Kathy.Christian

Customer Address

3275 N. M-37 NWY.
MIDDLEVILLE MI 49333 USA

Payor Address

3275 N. M-37 NWY.
MIDDLEVILLE MI 49333 USA

Customer Fax

Order Source

Customer Phone

2697953308

Payor Phone

2697953308

Customer EMail

Special Pricing

Tear Sheets

0

Proofs

0

Affidavits

1

Blind Box

Promo Type

NEO Legal Agency

Materials

Invoice Text

Legal Notice to Vendors Milk Bread

Ad Order Notes

Net Amount

\$194.53

Tax Amount

\$0.00

Total Amount

\$194.53

Payment Method

Credit Card

Payment Amount

\$0.00

Amount Due

\$194.53

Ad Number 0000976719-01 **Ad Type** NEO Legal Liner

Production Method AdBooker **Production Notes**

External Ad Number **Ad Attributes** **Ad Released** No **Pick Up**

Ad Size 1 X 53 li **Color**

WYSIWYG Content

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FEB 24

Run Date	Product	Placement	Rate	Sched Cst	Disc/Prem	Color	Pickup	Tax	Subtotal
02/24/2021	NEO ABJ Online	Legals-NEO	\$4.25 per Inch	\$25.00	\$0.00	\$0.00	\$0.00	\$0.00	\$25.00
02/24/2021	NEO Akron Beacon Journal	Legals-NEO	\$27.09 per Inch	\$159.53	\$0.00	\$0.00	\$0.00	\$0.00	\$159.53

Akron Beacon Journal/Ohio.com

BILLING DATE 02/24/2021		ADVERTISER/CLIENT NAME HPS	
AMOUNT DUE \$191.52	ORDER NUMBER 0000976719	REMITTANCE ADDRESS GATEHOUSE NORTHEAST OHIO PO BOX 360409 PITTSBURGH, PA 15251-6409	
SALES REP Kathy Christian			
BILLED ACCOUNT NUMBER 55702			
			AMOUNT PAID

BILLING ACCOUNT NAME AND ADDRESS HPS 3275 N. M-37 NWY. P.O. BOX 247 MIDDLEVILLE, MI 49333

PLEASE DETACH AND RETURN UPPER PORTION WITH YOUR REMITTANCE

Advertisement Description	First Run Date	Last Run Date	# Insertions	Ad Size	Net Amount
Legal Notice to Vendors Milk Bread	02/24/2021	02/24/2021	1	1.00 x 52.00Lines	\$191.52

THE STATE OF OHIO, }
SUMMIT COUNTY, ss. } I, Linda Lee, clerk of THE BEACON JOURNAL PUBLISHING COMPANY,
publishers of THE AKRON BEACON JOURNAL, on oath, say that the notice above referenced has been
published:

<u>ADNUMBER</u> 0000976719-01	<u>Publication</u> Akron Beacon Journal	<u>Page</u> D7	<u>Date</u> 02/24/2021
----------------------------------	--	-------------------	---------------------------

in said paper printed and published in the City of Akron, County of Summit, State of Ohio and of general circulation therein. That said newspaper had a bona-fide circulation of more than twenty-five thousand (25,000), at the time of the advertisement was published, and that the price charged in the attached bill for the same does not exceed the rates charged for like amount of space to other advertisers who advertise in its display advertising columns.

SIGNED _____

Sworn to before me, and subscribed in my presence, this 03 day of March 2021

Kathy A. Christian

Notary Public, Summit County, Ohio



KATHY A. CHRISTIAN
Notary Public, State of Ohio
My Commission Expires 1-19-22

My Commission Expires 1-19-22

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FEB 24

Proof of Publication of Notice in Pittsburgh Post-Gazette

Under Act No 587, Approved May 16, 1929, PL 1784, as last amended by Act No 409 of September 29, 1951

Commonwealth of Pennsylvania, County of Allegheny, ss D. Rullo, being duly sworn, deposes and says that the Pittsburgh Post-Gazette, a newspaper of general circulation published in the City of Pittsburgh, County and Commonwealth aforesaid, was established in 1993 by the merging of the Pittsburgh Post-Gazette and Sun-Telegraph and The Pittsburgh Press and the Pittsburgh Post-Gazette and Sun-Telegraph was established in 1960 and the Pittsburgh Post-Gazette was established in 1927 by the merging of the Pittsburgh Gazette established in 1786 and the Pittsburgh Post, established in 1842, since which date the said Pittsburgh Post-Gazette has been regularly issued in said County and that a copy of said printed notice or publication is attached hereto exactly as the same was printed and published in the _____ regular _____ editions and issues of the said Pittsburgh Post-Gazette a newspaper of general circulation on the following dates, viz:

25 of February, 2021

Affiant further deposes that he/she is an agent for the PG Publishing Company, a corporation and publisher of the Pittsburgh Post-Gazette, that, as such agent, affiant is duly authorized to verify the foregoing statement under oath, that affiant is not interested in the subject matter of the afore said notice or publication, and that all allegations in the foregoing statement as to time, place and character of publication are true.

D. Rullo

PG Publishing Company

Sworn to and subscribed before me this day of:
February 25, 2021

Patricia A. Haluka

RECEIVED

MAR 08 2021

Commonwealth of Pennsylvania - Notary Seal
Patricia A. Haluka, Notary Public
Allegheny County
My commission expires December 4, 2024
Commission number 1387348
Member, Pennsylvania Association of Notaries

STATEMENT OF ADVERTISING COSTS

HPS
3275 N. M-37 HIGHWAY
MIDDLEVILLE MI 49333-0247

To PG Publishing Company

Total ----- \$325.50

Publisher's Receipt for Advertising Costs

PG PUBLISHING COMPANY, publisher of the Pittsburgh Post-Gazette, a newspaper of general circulation, hereby acknowledges receipt of the aforesaid advertising and publication costs and certifies that the same have been fully paid.

Office
2201 Sweeney Drive
CLINTON, PA 15026
Phone 412-263-1338

PG Publishing Company, a Corporation, Publisher of
Pittsburgh Post-Gazette, a Newspaper of General Circulation

By _____

I hereby certify that the foregoing is the original Proof of Publication and receipt for the Advertising costs in the subject matter of said notice.

Attorney For

COPY OF NOTICE OR PUBLICATION

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RECEIVED

MAR 08 2021

AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification
805705	0004876858	NOTICE TO VENDORS Notice is hereby given that HPS will receive sea

Attention:

HPS
3275 N. M-37 HWY.
MIDDLEVILLE, MI 49333

State of South Carolina

County of Richland

I, Michelle Long, makes oath that the advertisement, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

1 Insertion(s)

Published On:

February 22, 2021

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0004876858

Michelle Long
Inside Classified Accounts
Representative

Subscribed and sworn to before me on this 4th day of March in the year of 2021

Amy L. Robbins
Notary Public for South Carolina
My Commission Expires:
November 27, 2022

"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."



Two years ago the Barrington boys hockey team played tough and won the Division II title. This year, they won't get a chance to compete for the D-I crown after the school was notified a player the Eagles faced over the weekend tested positive for COVID-19. STEVE ROGERS/NEWPORT DAILY NEWS FILE

Hockey

Continued from Page 1B

this year," Rix said. "The decision is based on a Department of Health investigation which determined the team should quarantine due to a COVID-positive exposure."

Both teams were exposed on Saturday night under different circumstances.

For the Warwick Co-op team — made up of players from Pilgrim and Warwick Vets — their exposure was due, in part, to some unfortunate circumstances.

The Providence Journal learned in Warwick's regular-season finale on Saturday against the Burrillville/Ponaganset/Bay View co-op — the same team it was supposed to play on Tuesday — at Levy Rink, a medical emergency took place in the stands involving an adult. Warwick coaches brought their players — both those playing and those who weren't — into the locker rooms to shield them during the incident. One member of the team tested positive on Monday and because she was in the locker room, the team was considered in close contact.

Warwick superintendent Dr. Philip Thornton confirmed the story.

Because the Warwick player never stepped on the ice on Saturday, B/P/BV isn't considered a close contact and will not have to quarantine. B/P/BV will move on to the semifinals where it will face La Salle.

As for Barrington, the Eagles played East Greenwich in its regular-season finale on Saturday. On Monday, at weekly testing done by the school, an EG player came back with a positive result. Because Saturday's game fell within the 48-hour timeframe between contact and a positive test, Barrington was deemed a close contact by RIDOH.

East Greenwich contacted Barrington when it found out. The decision was made on Monday night that the Eagles would opt out of the postseason. Finn delivered the news to the players at practice that night. On Tuesday morning, he notified the RIIL that the Eagles would be dropping out.

"I feel for all our student-athletes that aren't going to have that chance to play one more game," Finn said. "For me, it's not about the competitive part of it; I know everybody wants to win, but for me, it's about the participation and just to get the kids another day to practice and play."

While the Eagles' season ended, the Avengers' did not.

East Greenwich played No. 2-seed Hendrickson Tuesday night. East Greenwich athletic director Cassie Rhodes said RIDOH cleared the team because it had nine positive cases within the last 90 days and those players are now allowed to compete.

To supplement the roster, the Avengers are bringing up four junior varsity players who haven't been in contact with the varsity team. East Greenwich varsity coaches Kris Omicicoli and Charlie Gaffney are also considered close contacts and will not be on the bench. Junior varsity coaches Don Dunwoody and Isaac Carlson will serve as the team's coaches for the playoff game.

Rhodes wanted it to be clear that the RIDOH cleared nine of the team's varsity roster to play in the game and because EG qualified for the playoffs, the school felt like it should give players the chance to play the game.

"We have three seniors on the roster and we wanted to give them the opportunity to play their last game," Rhodes said. "We wanted them to go out there and finish up with a playoff opportunity."

For Barrington, the decision to opt-out wasn't easy but it was a choice the school felt had to be made.

"I feel for all our student-athletes that aren't going to have that chance to play one more game," Finn said. "For me, it's not about the competitive part of it; I know everybody wants to win, but for me it's about the participation and just to get the kids another day to practice and play."

HIGH SCHOOL SCHEDULE

<p>Wednesday, Feb. 24 BOYS BASKETBALL Division I-North St. Raphael at Wheeler, 6:30 p.m. Division I-South Classical at Westerly, 7 p.m. Division II-North Lincoln vs. Hope at Lincoln Middle School, 6:30 p.m. Division II-South Coventry at Charho, 7 p.m. Nonleague Times 2 at Providence Country Day, 4 p.m. Tolman vs. Shea at Jenks Middle School, 6 p.m.</p>	<p>St. George's at Portsmouth, 7 p.m. GIRLS BASKETBALL Division I-East Wheeler at Bay View, 6 p.m. Division I-North East Providence at Johnston, 6 p.m. Division III-South Lincoln School at Mt. Hope, 4:15 p.m. Nonleague BVP vs. Toll Gate at Winman Jr. High, 5 p.m. Pilgrim at Mount St. Charles, 6:30 p.m. East Greenwich at West Warwick, 7 p.m.</p>
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LEGALS

BOARD OF LICENSES CITY OF PROVIDENCE CITY HALL, ROOM 104

Notice of Virtual Public Hearing for Providence Board of Licenses is hereby given. The Providence Board of Licenses will hold a virtual public hearing on Wednesday, March 3, 2021 at 12:30 p.m. Officials, applicants and the public may remotely access the meeting on the Zoom platform using the following link: <https://providenceci.gov.zoom.us/j/94168833486>. The meeting id is: 941 6883 3486. For participation using video and audio, a computer with a webcam and microphone is required. Those without computer access may participate by telephone using the following number: dial 877-853-5257 (toll-free) or 888-475-7799 (toll-free) and use code 941 6883 3486 when prompted. If you need assistance or accommodations, email licensing@providenceci.gov 48 hours in advance of hearing. All owners of the land within 200 feet of these locations may file objections to the granting of these licenses. Remonstrance must be filed before the time of the hearing. The following matter will be filed before the Board at this hearing: **NEW BV (RESTAURANT) LIQUOR Uncorked Vino Inc** dba Uncorked Vino 18 Bassett St, **SECOND HAND STORE Toribio Appliances Inc** dba Toribio Appliances 523 Praine Ave **MOTOR VEHICLE REPAIR Collision Kings Inc** dba Collision Kings 466 Valley St **Mount Pleasant Auto Repair LLC** dba Mount Pleasant Auto Repair 55 Mount Pleasant Ave **BY ORDER OF THE BOARD** Dylan Conley Chair & Secretary

NOTICE TO VENDORS OF REVIEW

Notice is hereby given that HPS will receive sealed Requests for Proposals for the 2021-2022 school year. Milk & Dairy/Related Products. Proposals will be received at the HPS office until 5:00 p.m. EST, on March 15, 2021. Proposals will be reviewed at the May 2021 School Food Purchasing Advisory Committee(s) meetings and awarded on or before July 1, 2021. Bread & Bakery Products. Proposals will be received at the HPS office until 5:00 p.m. EST, on April 15, 2021. Proposals will be reviewed at the May 2021 School Food Purchasing Advisory Committee(s) meetings and awarded on or before July 1, 2021.

CITY OF PROVIDENCE - ZONING BOARD OF REVIEW

VIRTUAL MEETING
 Notice is hereby given that the Zoning Board of Review will be in session on WEDNESDAY, MARCH 10, 2021 at 5:30 PM USING THE ZOOM WEBINAR PLATFORM. **CIUDAD DE PROVIDENCIA - JUNTA DE REVISION DE ZONIFICACION**
AVISO DE REUNION VIRTUAL
 Se da aviso de que la Junta de Revision de Zonificacion estara en sesion el MIERCOLES, 10 DE MARZO DE 2021 a las 5:30 PM UTILIZANDO LA PLATAFORMA WEBINARI O ZOOM PARA LA TRADUCCION AL ESPANOL DE ESTE AVISO. LLAME AL 401-680-5376. The virtual meeting can be accessed using the Zoom Webinar Platform at: <https://zoom.us/j/94489627470>. The Webinar ID is: 948 8962 7470. A computer with a microphone is required for participation OR Those without computer access may participate by telephone. Dial one of the following numbers and use Webinar ID 948 8962 7470 when prompted: +1 312 626 6799, +1 646 558 8656 or 833 548 0282 (Toll Free), 877 853 5247 (Toll Free). All persons interested will be heard for or against the granting of the following applications pursuant to Section 1703 of the Zoning Ordinance.

CITY OF CRANSTON INVITATION TO BID

2021 CITY WIDE IMPROVEMENTS
 Sealed bids, in duplicate, plainly marked, "Sealed Bid" with the above title will be received until 4:30 p.m., prevailing time, Tuesday, March 16, 2021 at the office of the Purchasing Agent, Room 202, City Hall, Cranston, R.I. At 5:30 p.m., they will be opened publicly at a meeting of the Board of Contract and Purchase, Third Floor, City Hall. Copies of specifications can be obtained by emailing g.vannini@cranstonri.org on or after February 24, 2021 between the hours of 8:30 a.m. and 4:30 p.m. Monday-Friday. **Zoom Meeting for Board of Contract and Purchase: March 16, 2021 at 5:30pm:** <https://us02web.zoom.us/j/83168125857?pwd=MTVlQk0tPTVmkREkRlBadiNEQXhZj09> Meeting ID: 831 6812 5857 Passcode: 350973. Dial by your location +1 646 558 8656 US (New York) 888 788 0099 US Toll-free Find your local number: <https://us02web.zoom.us/j/83168125857> A certified check or satisfactory bid bond issued by a company authorized to do business in the State of Rhode Island, payable to the City of Cranston, in an amount not less than ten percent (10%) of the total bid price must be furnished by each bidder. A Performance Bond and a Labor and Material Payment Bond, each in the amount of one hundred percent (100%) of the total bid will be required. No bid may be withdrawn for a period of sixty (60) days subsequent to the opening thereof without permission of the Board of Contract & Purchase. The city reserves the right to reject any or all bids, waive any informalities in the bidding, or accept the bid deemed to be in the best interest of the City. For interpreter services for the hearing impaired, call 780-3135 or TDD 785-2036 seventy-two hours in advance of the meeting. Mark J. Marchesi Purchasing Agent

PROBATE COURT OF THE CITY OF CRANSTON NOTICE

Of Matters Pending and For Hearing in Said Court On the dates specified in notices below at 9 A.M. for hearing said matters. **COSTANTINO, EMILIO ALDO ESTATE** Petition for Probate of Will; for hearing March 11, 2021. **DELUCA, JANET C. ESTATE** Petition for the Sale of Real Estate; located at 36 Knollwood Ave, Cranston, RI; for purposes set forth, now on file, wherein said property is more fully described for hearing March 11, 2021. **GOODRICH, AUSTIN** Resident Minor Petition for Minor Guardianship; for hearing March 11, 2021. **MILLER, ROCHELLE A. RESIDENT WARD** Conservator's First Account; for hearing March 11, 2021. **ST. GEORGE, ROBERT G. ESTATE** Petition for Probate of Will; for hearing March 11, 2021. **CARANCI, MARIE D. ESTATE** Lynn Carter & Michael Caranci have qualified as Co- Administrator CTA; creditors must file their claims in the office of the probate clerk within the time required by law, beginning February 24, 2021. **DECICCO, GUNNER J. RESIDENT MINOR** Nicole Kates has qualified as Guardian of the Person & Estate; creditors must file their claims in the office of the probate clerk within the time required by law, beginning February 24, 2021. **DODD III, THOMAS J. ESTATE** Cheryl Dodd has qualified as Administratrix; creditors must file their claims in the office of the probate clerk within the time required by law, beginning February 24, 2021. **FERAGNE, MARIE A. ESTATE** Beverly Peterson has qualified as Executrix; creditors must file their claims in the office of the probate clerk within the time required by law, beginning February 24, 2021. **FOSTER, MARSHA D. ESTATE** Dianne M. Becton has qualified as Executrix; creditors must file their claims in the office of the probate clerk within the time required by law, beginning February 24, 2021. **MILLER, RAYMOND ESTATE** Deborah Pisano has qualified as Administratrix of the Estate; creditors must file their claims in the office of the probate clerk within the time required by law, beginning February 24, 2021. **PELLETIER JR. EDWARD F. ESTATE** Paul A. Pelletier has qualified as Executor; creditors must file their claims in the office of the probate clerk within the time required by law, beginning February 24, 2021. **RUSH, SUSSIE M. ESTATE** Elizabeth Fraser has qualified as Administratrix; creditors must file their claims in the office of the probate clerk within the time required by law, beginning February 24, 2021. **SMITH, VIRGINIA C. ESTATE** Joseph A. Sciacca, Esq. has qualified as Executrix; creditors must file their claims in the office of the probate clerk within the time required by law, beginning February 24, 2021. **STORTI, VIRGINIA C. ESTATE** Joseph A. Sciacca, Esq. has qualified as Executrix; creditors must file their claims in the office of the probate clerk within the time required by law, beginning February 24, 2021. **PROBATE COURT** will be held virtually through Zoom. Please refer to the city's website calendar at www.cranstonri.com for information on how to attend. Leanne Zarrella, JD Court Clerk

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To advertise call: 401.277.7788



TOWN OF JOHNSTON

Notice of matters pending and for hearing in said court. The Probate Court of the Town of Johnston will be in session on the dates specified in the notices below at 9:00 A.M. at the Probate Court, 1600 Atwood Avenue, Johnston, R.I. 02919 unless noted on said matters. **Bracey, Joseph Lee, Estate #2021-35** Petition for Change of Name for hearing on March 9, 2021.

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WANTED TO BUY: Comic Books, toy records, video games, fishing lures, and collectibles. Store 401-781-5017

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 Thor 2017 Gemini 23. 9,800 miles, class C, 1st owner, central air/heat, info at legals@providencejournal.com or 822-500, (401) 633-7108

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Burrillville, Cumberland, Foster, Glocester, Lincoln, No. Smithfield, Scituate, Smithfield, Woonsocket

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Help Wanted
 Bristol Warren Regional School District seeks HR Manager. Bachelor's degree with concentration in Human Resources or related field required; Mini 5 yrs exp. in labor relations and administration. Apply on SchoolSpring.com

Policy Statement
 This newspaper will not knowingly accept any advertising which is in violation of the law. Our readers are hereby informed that all advertisements in this newspaper are available on an equal opportunity basis.

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 Truth in advertising is covered under "The Unfair Trade Practice and Consumer Protection Act" which is enforced by the Attorney General's Division of Consumer Protection. This Division investigates consumer complaints against manufacturers, wholesalers and retailers as well as all forms of deceptive trade practice including misrepresentation in advertising. If you have a complaint or would like information, you may call (401) 222-2104.

All real estate advertising is subject to the federal Fair Housing Act of 1968, as amended, which makes it illegal to advertise "any preference, limitation, or discrimination based on race, color, religion, sex, national origin, handicap or familial status or any intention to make any such preference, limitation, or discrimination."

Where Rhode Island law is applicable, discrimination on the basis of marital status, age, sexual orientation, gender identity or expression and handicap is also prohibited. Discrimination in Rhode Island is also prohibited on the basis that a tenant or applicant, or a member of the household, has obtained, or sought or is seeking, relief from any court in the form of a restraining order for protection from domestic abuse.

Advertisements pertaining to public accommodations are covered by the R.I. Statute on Public Accommodations. Discrimination on the basis of race, color, religion, national origin, sex or sexual orientation, gender identity or expression, age or handicap is prohibited.

Advertisements pertaining to credit are covered by the federal Equal Credit Opportunity Act. This law prohibits discrimination on the basis of race, color, religion, national origin, sex, marital status, and age (provided that a person has the capacity to enter into a binding contract).

All employment advertising in this newspaper is subject to the State of Rhode Island Fair Employment Practices Act. It is a violation of said law to print or publish or cause to be printed or published any notice of advertisement relating to employment or membership indicating any preference, limitation, discrimination or restriction based upon race or color, religion, sex or sexual orientation, gender identity or expression, handicap, age or country of ancestral origin.

Does your property have distinctive features that set it apart from all other houses in the neighborhood? Take advantage of the DISTINCTIVE Icon.

APPELLATE: 2Ringold Real Estate LLC
PROPERTY OWNER: Kathryn McClure & Seth Clark
SUBJECT PROPERTY: 153 Carpenter Street, Plat 28, Lot 957
ZONING DISTRICT: R-3 Residential District
APPELLEES: Providence City Plan Commission; and Kathryn McClure & Seth Clark
IMPORTANT INFORMATION: Documents for new matters can be accessed at: <http://www.providenceci.gov/inspection/boards-of-review/>. Those who cannot access the documents electronically may contact Alexis Thompson at 401-680-5376 or at athompsn@providenceci.gov to make other arrangements to view the documents. The public will have the opportunity to comment during the meeting through the electronic platform or by telephone. Public comment may also be submitted prior to the meeting via email to athompsn@providenceci.gov. Submissions will be read into the record and discussed at the meeting. The Board encourages comments to be submitted at least 24 hours before the meeting. Contact Alexis Thompson at athompsn@providenceci.gov if you have any questions regarding this meeting, or submission of comment. THIS MEETING MAY BE CONTINUED FROM DAY TO DAY AND TIME TO TIME AT THE DISCRETION OF THE ZONING BOARD OF REVIEW. THIS MEETING IS ACCESSIBLE TO ALL PERSONS. INDIVIDUALS REQUESTING INTERPRETER SERVICES MUST NOTIFY THE OFFICE OF THE BOARDS OF REVIEW AT 401-680-5375. AT LEAST 48 HOURS IN ADVANCE OF THE HEARING DATE. Alexis J. Thompson, Secretary to the Zoning Board of Review - (401) 680-5376 - athompsn@providenceci.gov

APPEAL: 2Ringold Real Estate LLC
PROPERTY OWNER: Kathryn McClure & Seth Clark
SUBJECT PROPERTY: 153 Carpenter Street, Plat 28, Lot 957
ZONING DISTRICT: R-3 Residential District
APPELLEES: Providence City Plan Commission; and Kathryn McClure & Seth Clark
IMPORTANT INFORMATION: Documents for new matters can be accessed at: <http://www.providenceci.gov/inspection/boards-of-review/>. Those who cannot access the documents electronically may contact Alexis Thompson at 401-680-5376 or at athompsn@providenceci.gov to make other arrangements to view the documents. The public will have the opportunity to comment during the meeting through the electronic platform or by telephone. Public comment may also be submitted prior to the meeting via email to athompsn@providenceci.gov. Submissions will be read into the record and discussed at the meeting. The Board encourages comments to be submitted at least 24 hours before the meeting. Contact Alexis Thompson at athompsn@providenceci.gov if you have any questions regarding this meeting, or submission of comment. THIS MEETING MAY BE CONTINUED FROM DAY TO DAY AND TIME TO TIME AT THE DISCRETION OF THE ZONING BOARD OF REVIEW. THIS MEETING IS ACCESSIBLE TO ALL PERSONS. INDIVIDUALS REQUESTING INTERPRETER SERVICES MUST NOTIFY THE OFFICE OF THE BOARDS OF REVIEW AT 401-680-5375. AT LEAST 48 HOURS IN ADVANCE OF THE HEARING DATE. Alexis J. Thompson, Secretary to the Zoning Board of Review - (401) 680-5376 - athompsn@providenceci.gov

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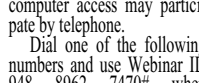
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Providence Journal
 Wednesday, February 24, 2021

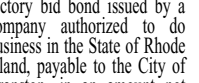
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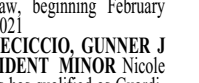
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100 Legals	100 Legals	100 Legals
LEGAL NOTICE TO BID TOWN OF STONINGTON, CONNECTICUT INVITATION TO BID FOR HVAC IMPROVEMENTS & RELATED WORK AT THE STONINGTON TOWN HALL		
ITB: #2021-002 February 22, 2021		
<p>Sealed Bids for HVAC improvements and related work at the Town of Stonington, CT, Town Hall will be received by Mr. James Sullivan at the Stonington Town Hall, 3rd Floor Finance Office, 152 Elm Street, Stonington, Connecticut 06378, until 2:00 pm local time on Friday, March 19, 2021 at which time the Bids received will be opened publicly, and read aloud. Bids submitted after this time will not be accepted. The Project is located at 152 Elm Street, Stonington, CT. The Work is estimated to cost under \$100,000 and therefore will not require State of Connecticut Prevailing Wage Rates for onsite labor. Each bidder must submit a sealed envelope, the outside of which must be clearly marked "BID#2021-002 ENCLOSED - Town Hall HVAC Improvements," and include the bidders company name and address. Please note that Stonington Town Hall is currently closed to the public due to COVID 19, so anyone wishing to submit a bid should do so, either through a delivery service or by dropping bid in the drop box in front of Town Hall.</p> <p>The full Invitation to Bid, and bidding documents, may be obtained on the Town's website, under http://www.stonington-ct.gov/bids-rfps or on the CT DAS contracting portal.</p> <p>Any addenda to the ITB will be posted to the Towns website along with the CT DAS contracting portal. All firms are responsible for checking for new addenda.</p> <p>Any questions regarding this bid should be emailed to Jacunski Humes Architects, LLC at bhumes@jharchitects.net no later than 3:00 PM on Friday, March 12, 2021 just in case an addendum needs to be sent to all prospective bidders.</p> <p>Bids shall be on a lump sum basis. Bids will be compared and evaluated and awarded on the basis of the Total Bid to the lowest responsible and qualified bidder.</p> <p>Qualified & eligible Bidders shall be General Contractors / Mechanical Contractors.</p> <p>Pre-bid conference: Mandatory Pre-bid conference and walk-through will be held on Tuesday March 02, 2021, at 3:45pm at the Stonington Town Hall, 152 Elm Street, Stonington, CT. The project site and building interior will be available for viewing at that time. Town Hall remains closed to the public during normal business hours without an appointment, so any bidder wishing to attend the pre-bid conference shall pre-register with the project Architect. All eligible bidders are required to attend and observe all existing conditions prior to submitting a bid.</p> <p>The successful Bidder is required to comply with all provisions of the Civil Rights Act of 1964, the Equal Opportunity Act of 1972, Executive Orders #3, No. 17, 11246, 11375 and 11478. Contractors shall comply with State Statutes concerning Employment and Labor Practices, if applicable, and Section 31-53 of the Connecticut Statutes, as amended (Prevailing Wages).</p> <p>The Town of Stonington and its Agencies and Commissions is an Affirmative Action/Equal Opportunity employer. Respondents must ensure that employees and applicants for employment are not discriminated against because of their race, color, religious creed, age, marital status, national origin, ancestry, sex, gender identity or expression, genetic information, veteran status intellectual disability, mental disability or physical disability, including, but not limited to, blindness, unless it is shown by such Respondent that such disability prevents performance of the work involved. The Town of Stonington complies with all Federal, State, and Local laws governing nondiscrimination in employment in every location in the Town has facilities. This policy applies to all terms and conditions of employment, including recruiting, hiring, placement, promotion, termination, layoff, recall, transfer, leaves of absence, compensation and training. Respondents to this ITB agree and warrant that in the performance of the work contemplated under this ITB they will not discriminate or permit discrimination against any person or group of persons. Respondents agree to provide the State of Connecticut Commission on Human Rights and Opportunities with such information requested by the Commission concerning employment practices and procedures.</p> <p>A completed Bid Form and attachments listed therein must be submitted with the Bid. Bid security shall be furnished in accordance with the Instructions to Bidders. The Bid Security shall be a proposal guaranty bond made in favor of the Town executed by a surety company authorized to do business in the State of Connecticut. Bid Security shall be made payable to Town of Stonington, Connecticut. Bids submitted without Bid Security will not be considered. No Bid may be withdrawn for 60 days after receipt of Bids unless released by the Owner.</p> <p>Any bidder that qualifies for the "LOCAL VENDOR PREFERENCE" must fill out a "Town-Based Business Affidavit Form" signed by an authorized representative of the bidder at the time of bid submittal in order to be considered for this preference. Failure to submit a Town Based Business Affidavit on the form provided by the Town of Stonington will result in disqualification of town-based business status and loss of any preference given to a town-based business on the part of such bidder as to its bid. The form is available on the Towns website at www.stonington-ct.gov or can be obtained by contacting the Finance Office at 860-535-5070</p> <p>The Town of Stonington reserves the right to amend or terminate this Invitation to Bid, to reject any or all bidders, to waive and technical or legal deficiencies, to request additional information, to waive any informalities or non-material deficiencies in a response, to determine qualifications exclusively and finally in its sole discretion, to select any firm based on any combination of factors, and the Town's best interests, to negotiate with any firm submitting a bid for different or additional terms, and to take any and all other action that, in the Towns sole judgment, will be in its best interests.</p> <p style="text-align: center;">The Town of Stonington is an: AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER MBE/WBE AND SBE's are encouraged to bid</p> <p style="text-align: center;">END OF NOTICE TO BID</p>		

100 Legals	100 Legals
STATE OF RHODE ISLAND PROBATE COURT OF THE TOWN OF WESTERLY NOTICE OF QUALIFICATION Creditors must file their claims in the Office of the Probate Clerk of the Town of Westerly, within the time required by law, beginning February 22, 2021	
ENQUIST, <i>Bertha Mildred, aka B. Mildred Enquist, Estate of</i> . Rolf Enquist having qualified as Executor upon filing bond. Matthew L. Mercer, Esq. appointed Resident Agent. TAVARES, <i>Bruce M., Estate of</i> . Anne Marie Tavares having qualified as Executrix upon filing bond. TROTTIER, <i>Gerald M., Jr., Estate of</i> . John Trottier having qualified as Executor upon filing bond. Americo M. Scungio, Esq. appointed Resident Agent. GARDELLA, <i>Mary E., Estate of</i> . Shelley K. Gardella having qualified as Executrix upon filing bond. Jon D. Lallo, Esq. appointed Resident Agent. ATTEST: Donna L. Giordano, MMC 442377 Probate Clerk February 22, 2021	
STATE OF RHODE ISLAND PROBATE COURT THE TOWN OF CHARLESTOWN NOTICE OF QUALIFICATIONS	
Ross, Carlo Guardianship of Person and Estate: Paula Smith of Marlborough, NH and Lisa Carl of Durham, NC have qualified as Co-Guardians of Carlo Ross by filing of bond. Carolann J. Cullion Assistant Probate Clerk 442346	
STATE OF RHODE ISLAND PROBATE COURT OF THE TOWN OF WESTERLY NOTICE OF MATTERS PENDING AND FOR HEARING IN SAID COURT	
The court will be in session in the MUNICIPAL COURTROOM On March 3, 2021 at 10:00 AM for hearing said matters CROTEAU, <i>Arthur J., III, aka Arthur J. Croteau, Estate of</i> : Petition to probate Will. ROSENFELD, <i>Benjamin, Estate of</i> : Petition to probate Will. ATTEST: Donna L. Giordano, MMC Probate Clerk February 15, 2021	
NOTICE TO VENDORS	
Notice is hereby given that HPS will receive sealed Request for Proposals on the items listed below for the 2021-2022 school years:	
<ul style="list-style-type: none"> Milk & Dairy/Related Products Proposals will be received at the HPS office until 5:00 p.m. EST, on March 15, 2021. Proposals will be reviewed at the May 2021 School Food Purchasing Advisory Committee (s) meetings and awarded on or before July 1, 2021.	
<ul style="list-style-type: none"> Bread & Bakery Products Proposals will be received at the HPS office until 5:00 p.m. EST, on April 15, 2021. Proposals will be reviewed at the May 2021 School Food Purchasing Advisory Committee (s) meetings and awarded on or before July 1, 2021.	
Specifications and Request for Proposal forms may be obtained from the HPS office, 3275 N. M-37 Hwy., P.O. Box 247, Middleville, MI 49333, phone number 269-795-3308. All proposals shall be on authorized forms. Email your requests to Christina Costanza, ccostanza@hpsqpo.com .	
HPS reserves the right to reject any or all proposals in part or in whole, and to waive any informalities. 442250	
Announcements	123 Autos For Sale
	
106 Lost And Found FOUND CAT – Domestic short haired, male, black. Found on Hangman Hill Rd., near Grindstone Hill Rd., No. Ston. Call the North Stonington ACO at 860-287-2197	Rare! 1991 Infiniti M30 convertible. Only 2500 made. Under 30,000 miles. Pristine original condition. Runs great! Burgundy/white int. Car Fax & Inspect. Mystic: 860-303-9191
LOST: Right hearing Aid. Near 33 wells St., next to hospital. Reward! Please call 401-864-6595.	170 Masonry
122 Autos Wanted	CHIMENTO'S MASONRY Stonewalls, Patios, sidewalks, fireplaces, chimneys. 596-4352.
WE BUY CARS, TRUCKS, SUVs All makes, models. Pete S., Bob Valenti Auto Mall (860) 536-4931.	301 Room – No Board
	STONINGTON MOTEL 599-2330 \$175 & up w/ky incls tax Sat. TV micro. fridge HBO WIFI sports.



RandallRealtors.com

Washington County's Leading Real Estate Company*



Join Our Team
New and Experienced Agents

To discuss your career in real estate call
Emma Thompson Phaneuf at 401.212.6077 or
Shannon Buss at 401.714.7056.

Leading REAL ESTATE COMPANIES OF THE WORLD | WE'RE LOCAL WE'RE GLOBAL™ | LUXURY PORTFOLIO INTERNATIONAL REAL ESTATE

*Source RIMLS #1 Real Estate Company Jan. 1, 1991-Dec. 31, 2020

STUFF TO SELL?

Call Us.

401.348.1000

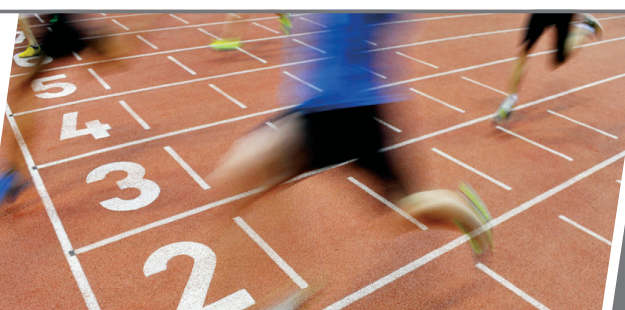


thewesterlysun.com

MEDIA THAT MOVES >>

LOCAL SPORTS

For more local sports coverage visit:
thewesterlysun.com/sports



MEDIA THAT MOVES >>



90 High Street | Westerly, RI
02891 | 401.348.1000



401.348.1000
860.495.8200
(fax) 401.348.5080

99 Mechanic Street
Pawcatuck, CT 06379
Westerly, Rhode Island 02891

www.thewesterlysun.com

I, Kathy Enders, do hereby certify that the advertising described below
was published in accordance with the following specifications:

AFFIDAVIT OF PUBLICATION

ADVERTISER: HPS

Westerly Sun Mystic River Press
 The Express

PUBLICATION DATE(S): February 22, 2021

TYPE OF ADVERTISEMENT:

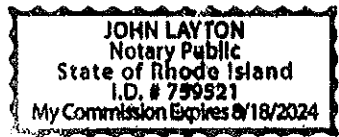
Display Display Classified Other
 Classified Display Legal

DESCRIPTION OF ADVERTISEMENT: Notice to Vendors

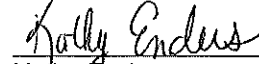
Subscribed to and sworn to before me
this 11th day of
March 2021



NOTARY PUBLIC



My commission expires: 8/18/24



Kathy Enders
Vice President of Advertising
The Westerly Sun

WESTERLY SUN
PO BOX 5732
WAKEFIELD RI 02880
(401)789-9744ext
Fax (401)789-1550

ORDER CONFIRMATION

Salesperson: HELEN BOMMER

Printed at 02/16/21 10:04 by hbomm-sc

Acct #: 90813

Ad #: 442250

Status: New CHOLD

HPS
3275 N. M-37 HWY.
MIDDLEVILLE MI 49333

Start: 02/22/2021 Stop: 02/22/2021
Times Ord: 1 Times Run: ***
LEG 2.00 X 4.79 Words: 170
Total LEG 10.00
Class: 100 LEGAL
Rate: LEGL Cost: 115.00

Contact:
Phone: (800)632-4572
Fax#:
Email: tmascho@hpsgpo.com
Agency:

Ad Descrpt: NOTICE TO VENDORS NOTICE
Given by: *
P.O. #:
Created: hbomm 02/16/21 09:59
Last Changed: hbomm 02/16/21 10:03

PUB ZONE EDT TP RUN DATES
CWEB A 93 S 02/22
WS A 95 S 02/22

AUTHORIZATION

Under this agreement rates are subject to change with 30 days notice. In the event of a cancellation before schedule completion, I understand that the rate charged will be based upon the rate for the number of insertions used.

Name (print or type)

Name (signature)

(CONTINUED ON NEXT PAGE)

WESTERLY SUN
PO BOX 5732
WAKEFIELD RI 02880
(401) 789-9744ext
Fax (401) 789-1550

ORDER CONFIRMATION (CONTINUED)

Salesperson: HELEN BOMMER

Printed at 02/16/21 10:04 by hbomm-sc

Acct #: 90813

Ad #: 442250

Status: New CHOLD CHOI

NOTICE TO VENDORS

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- Milk & Dairy/Related Products

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HPS reserves the right to reject any or all proposals in part or in whole, and to waive any informalities. 442250



AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification
805705	0004876858	NOTICE TO VENDORS Notice is hereby given that HPS will receive sea

Attention:

HPS
3275 N. M-37 HWY.
MIDDLEVILLE, MI 49333

State of South Carolina

County of Richland

I, , makes oath that the advertisement, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

1 Insertions

Published On:

February 22, 2021

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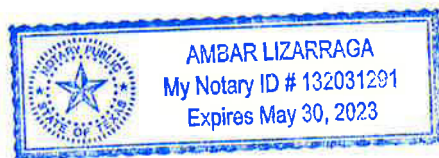
HPS reserves the right to reject any or all proposals in part or in whole, and to waive any informalities.
0004876858

Inside Classified Accounts Representative

Subscribed and sworn to before me on this 22nd day of February in the year of 2021

Notary Public

My Commission Expires:



"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."

Order Confirmation

Customer

HPS

Customer Account

805705

Customer Address

3275 N. M-37 HWY.
MIDDLEVILLE MI 49333 USA

Customer Phone

800-632-4572

Customer Fax

Sales Rep

rdixon@herald-leader.com

Payor Customer

HPS

Payor Account

805705

Payor Address

3275 N. M-37 HWY.
MIDDLEVILLE MI 49333 USA

Payor Phone

800-632-4572

Customer EMail

Order Taker

rdixon@herald-leader.com

<u>PO Number</u>	<u>Payment Method</u>	<u>Blind Box</u>	<u>Tear Sheets</u>	<u>Proofs</u>	<u>Affidavits</u>
	Credit Card		1	0	1

<u>Net Amount</u>	<u>Tax Amount</u>	<u>Total Amount</u>	<u>Payment Amount</u>	<u>Amount Due</u>
\$329.78	\$0.00	\$329.78	\$0.00	\$329.78

<u>Ad Order Number</u>	<u>Order Source</u>	<u>Ordered By</u>	<u>Special Pricing</u>
0004876858			
<u>Invoice Text</u>			<u>Promo Type</u>
<u>Package Buy</u>			<u>Materials</u>

Ad Order Information

Ad Number **Ad Type** **Production Method** **Production Notes**
0004876858-01 COL-Legal-Liner AdBooker

External Ad Number **Ad Attributes** **Ad Released** **Pick Up**
No

Ad Size **Color**
1 X 60 li

Product **Placement** **Times Run** **Schedule Cost**
COL- The State 0300 - Legals Classified 1 \$314.78

Run Schedule Invoice Text **Position**
NOTICE TO VENDORS Notice is hereby give 0301 - Legals & Public Notices

Run Dates
02/22/2021

Product **Placement** **Times Run** **Schedule Cost**
COL-upsell.ST.com 0300 - Legals Classified 7 \$15.00

Run Schedule Invoice Text **Position**
NOTICE TO VENDORS Notice is hereby give 0301 - Legals & Public Notices

Run Dates
02/22/2021, 02/23/2021, 02/24/2021, 02/25/2021, 02/26/2021, 02/28/2021, 03/01/2021

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0004876858



HPS
3275 N. M-37 HWY

MIDDLEVILLE, MI 49333

State of Wisconsin)

County of Brown)

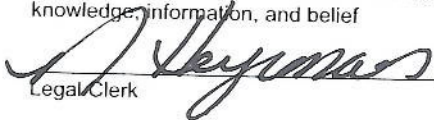
Before me, the undersigned, a Notary Public in and for said county, this day personally came said legal clerk first duly sworn, according to law, says that he/she is a duly authorized representative of *The Knoxville News-Sentinel*, a daily newspaper published at Knoxville, in said county and state, and that the advertisement of

(The Above-Referenced)

of which the annexed is a copy, was published in said paper on the following date(s):

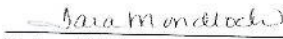
02/23/2021

and that the statement of account herewith is correct to the best of his/her knowledge, information, and belief



Legal Clerk

Subscribed and sworn to before me this February 23 2021



Notary Public

TARA MONDLOCH
Notary Public
State of Wisconsin

My commission expires August 6, 2021

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Publication Cost: \$105.49
Ad No: 0004605870
Customer No: 8006324572A

of Affidavits 1

This is not an invoice

AFFIDAVIT OF PUBLICATION

0004605027

Newspaper The Tennessean

State of Tennessee

Account Number NAS-508155

Advertiser HPS



HPS
3275 N M 37 HWY
MIDDLEVILLE, MI
49333

**TEAR SHEET
ATTACHED**

Jackie Cooper Sales Assistant for the above mentioned newspaper,
hereby certify that the attached advertisement appeared in said newspaper on the following dates:

02/19/21

Jackie Cooper

Subscribed and sworn to before me this 19th day of February 2021

Donna Walker
Notary Public





Order Confirmation for Ad #: 0004605027

Customer: HPS
Address: 3275 N M 37 HWY
 MIDDLEVILLE MI 49333 USA
Acct. #: NAS-508155
Phone: 2697953308
 Tori Mascho <tmasco@hpsnet.co
 HPS
Ordered By: TORI MASCHO

OrderStart Date: 02/19/2021

Order End Date: 02/19/2021

<u>Tear Sheets</u>	<u>Affidavits</u>	<u>Blind Box</u>	<u>Promo Type</u>	<u>Materials</u>	<u>Special Pricing</u>	<u>Size</u>
0	1					1 X 38.00

<u>Net Amount</u>	<u>Tax Amount</u>	<u>Total Amount</u>	<u>Payment Amount</u>	<u>Amount Due</u>
\$495.00	\$0.00	\$495.00	\$0.00	\$495.00

Ad Order Notes:

Sales Rep: jgrecco

Order Taker: jgrecco

Order Created 02/16/2021

INVOICE TEXT: 0004605027NOTICETO VENDORSNOTICE ISHEREBYGIVENTHATHPSWILLRECEIVESEALEDREQUESTFORPROP

Product	# Ins	Start Date	End Date
NAS-Tennessean.com	1	02/19/2021	02/19/2021
NAS-The Tennessean	1	02/19/2021	02/19/2021

* ALL TRANSACTIONS CONSIDERED PAID IN FULL UPON CLEARANCE OF FINANCIAL INSTITUTION

Text of Ad: 02/16/2021

0004605027

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Classified Ad Receipt
(For Info Only - NOT A BILL)

Customer: HPS - HOSPITAL PURCH SERVICE

Ad No.: 0004605823

Address: 3275 N M 37 HWY
MIDDLEVILLE MI 49333
USA

Pymt Method Invoice

Net Amt: \$73.55

Tel: 2697363324

Run Times: 1

No. of Affidavits: 1

Run Dates: 02/25/21

Text of Ad:

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PUBLICATION: 2/25/2021

TALLAHASSEE DEMOCRAT

Tallahassee.com

A GANNETT COMPANY



Attn:
HPS - HOSPITAL PURCH SERVICE
3275 N M 37 HWY
MIDDLEVILLE, 49333

STATE OF FLORIDA COUNTY OF LEON:
Before the undersigned authority personally appeared MS, who on oath says that he or she is a Legal Advertising Representative of the Tallahassee Democrat, a daily newspaper published at Tallahassee in Leon County, Florida; that the attached copy of advertisement, being a Legal Ad in the matter of

NOTICE

In the Second Judicial Circuit Court was published in said newspaper in the issues of:

02/25/2021

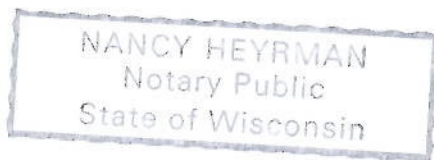
Affiant further says that the said Tallahassee Democrat is a newspaper published at Tallahassee, in the said Leon County, Florida, and that the said newspaper has heretofore been continuously published in said Leon County, Florida each day and has been entered as periodicals matter at the post office in Tallahassee, in said Leon County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he or she has never paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Sworn to and Subscribed before me this 25th of February 2021, by Nicholas Reuther who is personally known to me.

Affiant

Nancy Heyrman
Notary Public, State of Wisconsin, County of Brown

5.15.23
My commission expires



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PUBLICATION: 2/25/2021

commercial appeal

PART OF THE USA TODAY NETWORK

HPS
3275 N. M-37 HWY.
MIDDLEVILLE MI 49333-

<u>Account</u>	<u>AD#</u>	<u>Net Amount</u>	<u>Tax Amount</u>	<u>Total Amount</u>	<u>Payment Method</u>	<u>Payment Amount</u>	<u>Amount Due</u>
	0004606461	\$440.00	\$0.00	\$440.00	Credit Card	\$0.00	\$440.00
Sales Rep: kkrychiw		Order Taker: kkrychiw			Order Created		02/16/2021
<u>Product</u>	<u># Ins</u>	<u>Start Date</u>	<u>End Date</u>				
MCA-commercialappeal.com	1	02/24/2021	02/24/2021				
MCA-The Commercial Appeal	1	02/24/2021	02/24/2021				

* ALL TRANSACTIONS CONSIDERED PAID IN FULL UPON CLEARANCE OF FINANCIAL INSTITUTION

Text of Ad: 02/16/2021

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HPS
3275 N. M-37 HWY.

MIDDLEVILLE, MI 49333

This is not an invoice

Affidavit of Publication

STATE OF WISCONSIN
County of Brown

Personally appeared before me, said Legal clerk of MEMPHIS PUBLISHING COMPANY, a corporation, publishers of The Commercial Appeal, morning and Sunday paper, published in Memphis, Tennessee, who makes oath in due form of law that she is Legal Clerk of the said Memphis Publishing Company, and that the accompanying and hereto attached notice was published in the following edition of The Commercial Appeal to-wit :

02/24/2021

HPS

Subscribe and sworn to before me this 24th day of February, 2021

Notary Public

1-7-25

My commission expires

of Affidavits 1
Ad Number: 0004606461



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**Classified Ad Receipt
(For Info Only - NOT A BILL)**

Customer: RENATA THRALL
Address: 3275N. M-37 HWY.
MIDDLEVILLE MI 49333
USA

Ad No.: 0004605063
Pymt Method Credit Card
Net Amt: \$201.00

Run Times: 1

No. of Affidavits: 1

Run Dates: 02/22/21

Text of Ad:

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February 22, 2021

Burlington Free Press

A GANNETT COMPANY

100 Bank Street Suite 700 Burlington VT 05401
Phone: 802-863-3441



RENATA THRALL
3275N. M-37 HWY.

MIDDLEVILLE, MI 49333

AFFIDAVIT OF PUBLICATION

State of Wisconsin, }
County of Brown. } SS.

This is to certify that advertising for which space measurements are listed below has been published in all edition: Burlington Free Press on the date(s) indicated.

Customer: RENATA THRALL
Product: BUR-Burlington Free Press
Columns x Lines: 1 col x 38 lines
Insertion Dates: 03/13/2021
Total Space Measurements: 38.00

Affirmed before me, this 13 day of March, 2021

THE BURLINGTON FREE PRESS

By: 
Notary State of Wisconsin County of Brown

Affiant

Ad Number: 0004641254

This is not an invoice

of Affidavits 1

My commission expires

5.15.23

NANCY HEYRMAN
Notary Public
State of Wisconsin

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HPS reserves the right to reject any or all proposals in part or in whole, and to waive any informalities.
March 13, 2021

The News Leader

11 N. Central Ave, Staunton, VA24402
Phone: 540-885-7281

HPS
3275 N. M-37 HWY.
MIDDLEVILLE, MI 49333

PUBLISHING CERTIFICATE

This is to certify that advertising listed below was duly published on the following date(s) indicated.

Customer: HPS
Product: STA-The News Leader
Columns x Lines: 1 col x 40 lines
Insertion Dates: 02/24/21
Cost: \$193.72

THE NEWS LEADER

By: _____



Ad Number: 0004606388

NOTICE TO VENDORS

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The News Leader

Classified Ad Receipt (For Info Only - NOT A BILL)

Customer: HPS

Ad No.: 0004606388

Address: 3275 N. M-37 HWY.
MIDDLEVILLE MI 49333
USA

Pymt Method Credit Card

Net Amt: \$193.72

Run Times: 1

No. of Affidavits: 1

Run Dates: 02/24/21

Text of Ad:

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0004606388-01

PROOF OF PUBLICATION

District of Columbia, ss., Personally appeared before me, a Notary Public in and for the said District, Chatisha Cadlett well known to me to be ACCOUNTING SPECIALIST of The Washington Post, a daily newspaper published in the City of Washington, District of Columbia, and making oath in due form of law that an advertisement containing the language annexed hereto was published in said newspaper on the dates mentioned in the certificate herein.

I Hereby Certify that the attached advertisement was published in The Washington Post, a daily newspaper, upon the following date(s) at a cost of \$564.60 and was circulated in the Washington metropolitan area.

Published 1 time(s). Date(s):24 of February 2021

Account 2010303320

Chatisha Cadlett

Witness my hand and official seal this 10th day of March 2021

My commission expires 10/31/2024



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The Washington Post

Questions or comments regarding your proof should be directed to your account representative. If you do not know your account representative, please use the appropriate number below.

(202) 334-4710 - Automotive
(202) 334-7029 - Merchandise
(202) 334-5800 - Real Estate

(202) 334-5787 - Business Opportunities
(202) 334-4122 - Paid Death Notices
(202) 334-6200 - Classified Advertising

(202) 334-4100 - Jobs
(202) 334-5725 - Property Management
(202) 334-7007 - Legal Notices

Classified Ad Proof

BP Account #

Ad Number

BP Name

Advertiser #

Purchase/Insertion Order #

Advertiser Name

Start Date

End Date

Number of Insertions

Ad Size CO

Keyword

LINES

Price

Content Component and Description

Sales Rep

Date Ad Proof is Generated

System Message

Special Instructions

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BECKLEY NEWSPAPERS

P.O. Box 1599, Bluefield, WV 24701
www.register-herald.com

Phone: 304-255-4400 • Toll Free: 800-950-0250 • Fax: 304-255-4427

Affidavit of Publication

STATE OF WEST VIRGINIA COUNTY OF RALEIGH,

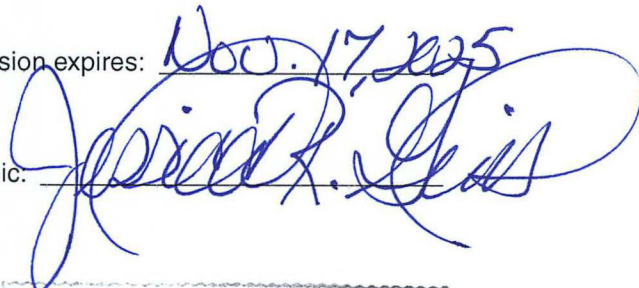
I, Jeremy Basham, of The Register-Herald, a daily newspaper published in the City of Beckley, Raleigh, West Virginia, do certify that the notice attached hereto under the caption;

was published in the said The Register-Herald 1 time(s) on the following day(s), namely 02/23/21

Publication Fee: \$34.83

Signed: 

Subscribed and sworn to before me this day
02/23/2021

My commission expires: Nov. 17, 2025
Notary Public: 



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BECKLEY NEWSPAPERS

801 North Kanawha Street, Beckley, WV 25801
www.register-herald.com • Phone: 304-255-4400
Toll Free: 800-950-0250 • Fax: 304-255-4427

Ad Proof

This is the proof of your ad scheduled to run on the dates indicated below. Please proofread carefully and if changes are needed, contact us prior to deadline at (304) 327-2801 or email at jbasham@bdtonline.com.

DATE 02/16/21

Client:

HPS OFFICE
P.O. BOX 247
MIDDLEVILLE, MI 49333
(269) 795-3308

ACCOUNT NUMBER: 173741

Ad ID: 475579

Sort Line: NOTICE TO VENDORS No

Start: 02/23/21

Stop: 02/23/21

Total Cost: \$34.83

of Lines: 40

Columns Wide: 1

of Inserts: 2

Ad Class: Legals

Ad Taker: Jeremy Basham

Phone #: (304) 327-2801

Email: jbasham@bdtonline.com

Publications:

Register-Herald
register-herald.com

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Customer Ad Proof

60061053 HPS

Order Nbr 63326

Publication	Kenosha News		
Contact	CHRISTINA COSTANZA	PO Number	
Address 1	3275 N. M-37 HIGHWAY	Rate	Legal Liners
Address 2		Order Price	36.99
City St Zip	MIDDLEVILLE MI 49333	Amount Paid	0.00
Phone	2697953308	Amount Due	36.99
Fax			
Section	Legal	Start/End Dates	02/22/2021 - 02/22/2021
SubSection		Insertions	1
Category	0099 Legal Notices	Size	41
Ad Key	63326-1	Salesperson(s)	Unknown Salesperson
Keywords	Notice to Vendors	Taken By	Ashley Narens
Notes			

Ad Proof Pub. Feb. 22, 2021. T1
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WNAXLP

AFFIDAVIT OF PUBLICATION

Order #: 0004606524



HPS
3275 N. M-37 HWY.
MIDDLEVILLE, MI, 49333

STATE OF WISCONSIN

I hereby state that I am authorized by Journal Media Group to certify on behalf of Journal Sentinel Inc., publisher of the Milwaukee Journal Sentinel and The Sunday Journal Sentinel, public newspapers of general circulation, printed and published in the city and county of Milwaukee; published in the Daily Edition of the Milwaukee Journal Sentinel on **02/24/2021** ; that the Milwaukee Journal Sentinel and The Sunday Journal Sentinel are newspapers printed in the English language and that said printed copy was taken from said printed newspaper(s).

Legal Clerk

State of Wisconsin
County of Brown
Subscribed and sworn to before on February 24, 2021

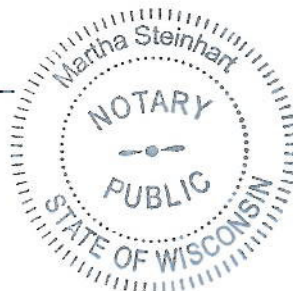
Notary Public State of Wisconsin, County of Brown

10.13.24

My Commission Expires

Account # 8006324572HPSC
Total Amount of Claim: 266.80

of Affidavits 1
This is not an invoice



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Feb. 24, 2021 WNAXLP



**STATE OF WISCONSIN
BROWN COUNTY**

HPS

3275 N. M-37 HWY

MIDDLEVILLE MI 49333

Being duly sworn, doth depose and say that she/he is an authorized representative of the Green Bay Press Gazette, a newspaper published in Green Bay, Wisconsin, and that an advertisement of which the annexed is a true copy, taken from said paper, which was published therein on:

Account Number: 8006324572
Order Number: 0004605037
Total Ad Cost: \$40.04
Published Dates: 02/23/2021

Legal Clerk

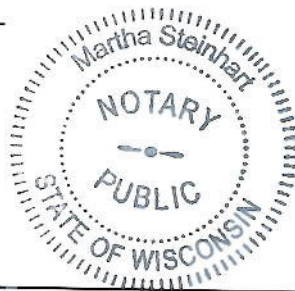
State of Wisconsin
County of Brown
Subscribed and sworn to before on February 23, 2021

Martha Steinhart

Notary Public State of Wisconsin, County of Brown

10.13.24
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of Affidavits 1
This is not an invoice



HPS

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Run: February 23, 2021 WNAXLP

